

# KANSAS REGISTER

State of Kansas

**BILL GRAVES**  
Secretary of State

Vol. 9, No. 38

September 20, 1990

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**State of Kansas  
Board of Technical Professions**

**Notice of Meeting**

The State Board of Technical Professions will meet at the Crestview Country Club in Wichita on Tuesday and Wednesday, September 25-26. The Architect/Landscape Architect Section and the Professional Engineering/Land Surveyor Section will meet at 9 a.m. September 25 and the full board will meet at 9 a.m. September 26. The meetings are open to the public.

Betty L. Rose  
Executive Secretary

Doc. No. 009726

**State of Kansas  
State Board of Indigents'  
Defense Services**

**Notice of Meeting**

The State Board of Indigents' Defense Services will meet at 1:30 p.m. Friday, September 28, in Room 452-W, Docking State Office Building, 915 Harrison, Topeka. For additional information, contact Ron Miles, Director, State Board of Indigents' Defense Services, Room 506, Landon State Office Building, 900 S.W. Jackson, Topeka 66612, (913) 296-4505.

Ronald E. Miles  
Director

Doc. No. 009724

**State of Kansas**

**Kansas Inc.**

**Notice of Meeting**

The Kansas Inc. board will meet from 1:30 to 5:30 p.m. Thursday, September 27, at the Overland Park Chamber of Commerce, 10975 Benson, Suite 350, Overland Park. The meeting is open to the public.

Charles R. Warren  
President

Doc. No. 009730

**State of Kansas  
State Conservation Commission**

**Notice to Contractors**

Sealed bids for the construction of a 48,100 cubic yard detention dam, Site 68 in Pottawatomie County, will be received by the Rock Creek Watershed District No. 45 at the King Engineering Office, 125 W. 4th, Holton 66436, (913) 364-4312, until 5 p.m. October 9. Bids will be opened at 8 p.m. October 9 at the Soil Conservation Service office, 501 State St., Westmoreland, (913) 457-3398. Bids may be hand delivered prior to the 8 p.m. bid opening.

A copy of the invitation for bids and the plans and specifications can be obtained from King Engineering Office or the Soil Conservation Service office. A \$25 returnable deposit is required for each set of plans.

Kenneth F. Kern  
Executive Director

Doc. No. 009731

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(913) 296-2236**



**Register Office:  
235-N, State Capitol  
(913) 296-3489**

## State of Kansas

**Kansas Agricultural Value-Added Processing Center****Notice of Leadership Council Meeting**

The Leadership Council of the Kansas Agricultural Value-Added Processing Center (KVAC) will convene for its annual meeting from 9 a.m. to 3 p.m. Friday, September 21, at the Manhattan Country Club in Manhattan. For further information, contact Richard Hahn at (913) 532-7033.

Richard R. Hahn  
Director

Doc. No. 009734

## State of Kansas

**Department of Commerce****Notice Concerning Kansas Small Cities CDBG Program**

Public notice is hereby given that according to Title I of the Housing and Community Development Act of 1974, as amended and in compliance with Sections 104(a)(2)(D) and (E) of the Act:

"(e) Each grantee shall submit to the Secretary, at a time determined by the Secretary, a performance and evaluation report concerning the use of funds made available under Section 106, together with an assessment by the grantee of the relationship of such use to the objectives identified in the grantee's statement under subsection (a) and to the requirements of subsection (b)(3). Such report shall also be made available to the citizens in each grantee's jurisdiction in sufficient time to permit such citizens to comment on each report prior to its submission, and in such manner and at such times as the grantee may determine. The grantee's report shall indicate its programmatic accomplishments, the nature of the reasons for changes in the grantee's program objectives, indications of how the grantee would change its programs as a result of its experiences and an evaluation of the extent to which its funds were used for activities that benefitted low- and moderate-income persons. The report shall include a summary of any comments received by the grantee from citizens in its jurisdiction respecting its program."

Submission of the performance and evaluation report deadline to HUD is October 1, 1990.

Written comments on the performance and evaluation report will be received until 5 p.m. Friday, September 28, in the offices of the Kansas Small Cities CDBG Program, 400 W. 8th, Suite 500, Topeka 66603. The document also may be obtained or reviewed at that address.

D. Wayne Zimmerman  
Acting Secretary of Commerce

Doc. No. 009732

## State of Kansas

**Secretary of State****Executive Appointments**

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office.

Complete listings of state agencies, boards and commissions are included in the *Kansas Directory*. County officials are listed in the *Directory of County Officers*. Both directories are published by the Secretary of State's office.

The following appointments were filed September 1-14:

**Kansas Development Finance Authority**

H. Edward Flentje, Chairman, 155 N. Quentin, Wichita 67208. Term expires June 30, 1990.

Harry E. Wigner, Jr., Vice Chairman, 8532 Juniper Lane, Prairie Village 66207. Term expires June 30, 1991. Succeeds Harland Priddle, resigned.

**North Central Kansas Regional Library System**

Anita Bathurst, Route 4, Box 179, Abilene 67410. Term expires August 31, 1994. Succeeds Jean Mohler.

**Southwest Kansas Regional Library System**

Tamie L. Hawes, Route 1, Ford 67842. Term expires August 31, 1994. Succeeds Margaret Klenke.

**Real Estate Appraisal Board  
(Created by 1990 Senate Bill 775)**

Virginia Craig, 2849 S.E. MacVicar, Topeka 66611. Term expires June 30, 1992.

Timothy N. Hagemann, P.O. Box 903, Lakin 67860. Term expires June 30, 1993.

Barnabas D. Horton, 101 S. 4th, Atwood 67730. Term expires June 30, 1991.

Carol Pendleton, 8525 Briar Lane, Prairie Village 66208. Term expires June 30, 1992.

Constance K. Rogers, 215 N. Chautauqua, Sedan 67361. Term expires June 30, 1993.

Samuel L. Schuetz, 7th and Delaware Streets, Hiawatha 66434. Term expires June 30, 1991.

Errol G. Wuertz, Sr., 2720 Barclay Drive, Hays 67601. Term expires June 30, 1993.

Bill Graves  
Secretary of State

## State of Kansas

**Social and Rehabilitation Services****Request for Proposals for  
Lease of Office Space**

The Department of Social and Rehabilitation Services is seeking proposals for competitive negotiation of a lease for a new or remodeled office facility in Lawrence. Preliminary requirements include: 20-25,000 square feet for approximately 100 employees, 120-150 parking stalls, and compliance with accessibility and energy conservation measures and functional requirements as set forth in SRS "Facility Guidelines." In addition, approximately 30 percent future expansion options will be needed. Facility guidelines may be obtained from the SRS Facilities Management Unit in Topeka by calling (913) 296-2067 no later than 5 p.m. Monday, September 24.

Dennis R. Taylor  
Acting Secretary of Social and  
Rehabilitation Services

Doc. No. 009749

## State of Kansas

**Department of Transportation****Notice of Hearing**

The Kansas Department of Transportation will conduct a hearing on a proposed rehabilitation project on the Northeast Kansas and Missouri Railroad at 1 p.m. Monday, September 24, in K.D.O.T.'s 8th floor conference room, Docking State Office Building, 915 Harrison, Topeka. The proposal will be discussed as an amendment to the State Rail Plan.

The proposed rehabilitation project is a portion of the former Union Pacific Railroad between St. Joseph, Missouri, and Marysville, Kansas, which was recently acquired by the Northeast Kansas and Missouri Railroad, a subsidiary of Mid-Michigan Railroad Company. The rail line is located in Brown, Doniphan, Marshall and Nemaha counties. If added to the State Rail Plan, the project may be eligible for assistance under the federal government's Local Rail Freight Assistance Program. Rail lines must carry a million gross ton-miles or less per mile annually and average more than 20 carloads per mile to be eligible under the federal program.

Copies of the proposed amendment will be available for public inspection and comment at the hearing or earlier by special request. Written and oral statements submitted at the hearing will be made a matter of record. Persons wishing to submit comments but unable to attend the hearing may write to John R. Scheirman, Chief of the Bureau of Rail Affairs, Kansas Department of Transportation, 217 E. 4th, Topeka 66603.

Horace B. Edwards  
Secretary of Transportation

Doc. No. 009738

## State of Kansas

**State Banking Board****Notice of Meeting**

The State Banking Board will meet at 9:30 a.m. Monday, October 15, in the conference room of the State Banking Department, Suite 300, 700 S.W. Jackson, Topeka. The board reviews matters relating to its supervisory authority set forth in K.S.A. 9-1801 *et seq.*

W. Newton Male  
State Bank Commissioner

Doc. No. 009750

## State of Kansas

**Department of Transportation****Notice to Contractors**

Sealed proposals for the construction of road and bridge work in the following Kansas county will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, until 10 a.m. C.S.T. November 15, 1990, and then publicly opened.

**District One—Northeast**

Shawnee—70-89 K-2446-03—I-70, 0.4 mile east of the junction of U.S. 75 east to the Polk-Quincy viaduct in Topeka, relocate 36-inch waterline at Gage Boulevard interchange. (Federal Funds)

**Special pre-qualification of contractor is required in accordance with special provisions.**

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone because of race, age, religion, color, sex, handicap, or national origin in the award of contracts.

Each bidder shall file a sworn statement executed by or on behalf of the person, firm, association or corporation submitting the bid, certifying that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This sworn statement shall be in the form of an affidavit executed and sworn to by the bidder before a person who is authorized by the laws of the state to administer oaths. The required form of the affidavit will be provided by the state to each prospective bidder. Failure to submit the sworn statement as part of the bid-approval package will make the bid nonresponsive and not eligible for award consideration.

Plans and specifications for the project may be examined at the office of the respective county clerk or at the K.D.O.T. district office responsible for the work.

Horace B. Edwards  
Secretary of Transportation

Doc. No. 009737

## State of Kansas

## Department of Transportation

## Notice to Contractors

Sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, K.D.O.T., Topeka, until 10 a.m. C.D.T. October 18, 1990, and then publicly opened:

## District One—Northeast

Atchison—59-3 M-1520-02—U.S. 59, 2.0 miles northeast of the Jefferson-Atchison county line, 0.3 mile, grading. (State Funds)

Johnson—69-46 K-4272-01—U.S. 69, 103rd Street overpass 132, 0.5 mile north of I-435, bridge painting. (State Funds)

Johnson—7-46 U-1286-01—K-7, at the Parker intersection and Loula in Olathe, intersection improvement. (Federal Funds)

Leavenworth—73-52 K-1875-04—U.S. 73, north city limits of Leavenworth to Salt Creek bridge on Old U.S. 75, 2.0 miles, overlay. (State Funds)

Lyon—56 C-2720-01—County road, 2.0 miles south of Americus, then south, 0.1 mile, grading, surfacing and bridge. (Federal Funds)

Shawnee—89 U-1314-01—North Kansas Avenue and Burgess in Topeka, traffic signal. (Federal Funds)

## District Two—Northcentral

Geary—70-31 K-4273-01—I-70, over K-177 (south lane) bridge 34, 2 miles west of the Geary-Riley county line, bridge overlay. (State Funds)

Jewell—45 C-2634-01—County road, 3.0 miles east and 5.9 miles north of Randall, then north, grading and surfacing. (Federal Funds)

McPherson—59 C-2539-01—County road, 2.2 miles south of Marquette, then south, 0.1 mile, grading and bridge. (Federal Funds)

McPherson—59 C-2540-01—County road, 4.3 miles south of Marquette, then west, 0.3 mile, grading and bridge. (Federal Funds)

McPherson—59 C-2599-01—County road, 4.0 miles west and 3.0 miles north of McPherson, then east 0.2 mile, grading and bridge. (Federal Funds)

## District Three—Northwest

Gove—23A-32 K-3624-01—K-23 Alternate, 95 feet south of Front Street, north to 4th Street in Grainfield, 0.3 mile, grading and surfacing. (State Funds)

Graham—33 C-2811-01—County road, 5.0 miles east and 6.0 miles south of Morland, then north, bridge. (Federal Funds)

Rooks—183-82 K-3625-01—U.S. 183, from K-18 south to 5th Street in Plainville, 0.6 mile, pavement reconstruction. (State Funds)

Sheridan/Osborne—106 K-4447-01—Prairie Dog Creek bridge 29 on K-23; South Fork Solomon River bridge 16

on K-181; South Fork Solomon River bridge 43 on U.S. 281 and Twin Creek bridges 30 and 31, bridge painting. (State Funds)

## District Four—Southeast

Franklin—30 C-2016-01—County road, 1.0 mile west and 1.0 mile south of Pomona, then south, 0.3 mile, bridge replacement. (Federal Funds)

Miami—61 C-2765-01—County road, 2.5 miles west and 0.7 mile south of Louisburg, then south, 0.2 mile, grading and bridge. (Federal Funds)

Montgomery—63 C-2391-01—County road, 5.5 miles north of Tyro, then north, 1.5 miles, grading and bridge. (Federal Funds)

Neosho—67 C-2541-01—County road, 2.8 miles east and 1.3 miles south of Earlton, then south, 0.2 mile, grading and bridge. (Federal Funds)

Neosho—67 C-2542-01—County road, 7.0 miles north and 1.3 miles west of Erie, then west, 0.1 mile, grading and bridge. (Federal Funds)

## District Five—Southcentral

Sedgwick—87 C-1550-01—County road, from Valley Center, then north, 4.2 miles, surfacing. (Federal Funds)

## District Six—Southwest

Clark—283-13 K-0181-01—U.S. 283, Big Sandy Creek bridge 23, 6.6 miles north of the Oklahoma-Kansas state line, bridge replacement. (Federal Funds)

Ford—29 U-1285-01—Intersection of Comanche and 14th Street in Dodge City, traffic signal. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone because of race, age, religion, color, sex, handicap, or national origin in the award of contracts.

Each bidder shall file a sworn statement executed by or on behalf of the person, firm, association or corporation submitting the bid, certifying that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This sworn statement shall be in the form of an affidavit executed and sworn to by the bidder before a person who is authorized by the laws of the state to administer oaths. The required form of the affidavit will be provided by the state to each prospective bidder. Failure to submit the sworn statement as part of the bid-approval package will make the bid nonresponsive and not eligible for award consideration.

Plans and specifications for the projects may be examined at the office of the respective county clerk or at the K.D.O.T. district office responsible for the work.

Horace B. Edwards  
Secretary of Transportation

Doc. No. 009736

## State of Kansas

## Department of Administration

## Division of Purchases

## Notice to Bidders

Sealed bids for the following items will be received by the Director of Purchases, Landon State Office Building, 900 S.W. Jackson, Room 102, Topeka, until 2 p.m. local time on the date indicated and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information.

**Monday, October 1, 1990**

**26798**

Department of Social and Rehabilitation Services—  
Security guard services—Wichita

**27341**

Statewide—Institutional clothing

**27398**

University of Kansas—Room preparation and  
janitorial services, Hutchinson

**85392**

University of Kansas Medical Center—Research  
microscope

**85395**

Department of Administration, Division of Accounts  
and Reports—W2 continuous forms

**Tuesday, October 2, 1990**

**A-6544**

Osawatomie State Hospital—Roof replacement—  
cottages E,F,G

**26807**

Department of Social and Rehabilitation Services—  
Lease of pagers, Wichita

**85394**

Department of Administration, Division of  
Information Systems and Communications—Mainframe  
DASD (HDS)

**85405**

Department of Transportation—Asphaltic concrete  
mix

**Wednesday, October 3, 1990**

**85418**

Department of Transportation—Microscope

**85419**

Department of Transportation—Utility vehicle

**85420**

Kansas Highway Patrol—Scales

**85435**

Kansas State School for the Deaf—Auditory training  
equipment

**85448**

University of Kansas Medical Center—Patient  
monitors

**85450**

University of Kansas Medical Center—Blood pumps

**85451**

University of Kansas Medical Center—Electrosurgical  
equipment

**85452**

University of Kansas Medical Center—Obstetrical  
table

**Thursday, October 4, 1990**

**A-6212**

Winfield State Hospital and Training Center—  
Replace storage water heater

**A-6304**

Department of Transportation—Construct electronic  
shop

**27386**

University of Kansas Medical Center—Therapy  
equipment rental

**85423**

Department of Corrections—Upgrading underground  
fuel storage tanks, various locations

**85424**

University of Kansas Medical Center—Portable ECG  
monitor

**85425**

Department of Transportation—Furnish and install  
chain link fence

**85426**

University of Kansas Medical Center—Emergency  
room stretchers

**85432**

University of Kansas Medical Center—Syringe  
infusion pumps

**85433**

University of Kansas Medical Center—Laminar flow  
work station

**85434**

University of Kansas Medical Center—Infant warmers

**85449**

Adjutant General's Department—Light fixtures

**Friday, October 5, 1990**

**85443**

Department of Health and Environment—AA  
spectrophotometer

**85447**

Kansas State University—Microscope

**Tuesday, October 9, 1990**

**85406**

University of Kansas—Workstations

**Wednesday, October 10, 1990**

**85407**

Kansas Lottery—Tandem components

**Thursday, October 11, 1990**

**85414**

Department of Administration, Division of  
Information Systems and Communications—DASD  
consulting services

**Friday, October 12, 1990**

**85444**

Department of Social and Rehabilitation Services—  
Data general peripherals

**Tuesday, October 30, 1990**

**26239**

Statewide—Blanket employees surety bond

**Request for Proposals**  
**Wednesday, October 10, 1990**  
**28321**

Legal services related to asbestos for the Department of Administration

Nicholas B. Roach  
 Director of Purchases

Doc. No. 009745

**State of Kansas**

**Department of Administration**

**Notice of Hearing on Proposed  
 Administrative Regulations**

A public hearing will be conducted at 11 a.m. Wednesday, October 24, in Room 106 of the Landon State Office Building, 900 S.W. Jackson, Topeka, to consider the adoption of proposed changes to an existing rule and regulation of the Division of Accounts and Reports and the adoption of a new regulation of the Division of Personnel Services.

This 30-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the Secretary of Administration, Room 263-E, State Capitol, Topeka 66612. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentation to five minutes.

A summary of the proposed regulations and their economic impact follows.

**Division of Accounts and Reports**

**K.A.R. 1-18-1a; Mileage rates.** Proposed temporary and permanent amendments to this regulation raise the mileage rates for use of privately-owned vehicles for official state business as follows:

**Proposed Increases in Mileage Rates**

|   | Current  | Proposed |
|---|----------|----------|
| Automobiles   | 24¢/mile | 26¢/mile |
| Motorcycles   | 10¢/mile | 11¢/mile |
| Specially-equipped vans for<br>the physically handicapped | 34¢/mile | 37¢/mile |
| Airplanes   | 34¢/mile | 37¢/mile |

These amendments are proposed so that mileage rates for employees travelling on state business will more closely reflect current travel expenses. The new 26¢ rate for automobiles reflect the federal allowable reimbursement rate established by the Internal Revenue Service. The rates for other types of vehicles provide a percentage increase comparable to the rate increase for automobiles.

It is estimated that the economic impact on state agencies would be to increase annual mileage reimbursement expenses by 8 percent for all types of vehicles. Assuming the present rate of travel in privately-owned vehicles continues, state agencies would spend an additional \$298,282

for mileage reimbursement in the remainder of fiscal year 1991 (\$121,103 from state general fund) and \$511,340 in fiscal year 1992 (\$207,604 from state general fund). As specific funding for such increases is not provided, state agencies will generally absorb these costs within available appropriations. The proposed mileage rate increases would also have an indeterminable economic impact on those governmental units in the state of Kansas that do not elect to establish their own mileage rates. No impact on the general public is anticipated.

The temporary amendments to K.A.R. 1-18-1a are proposed to take effect on December 1, 1990. Copies of the regulation and its economic impact statement may be obtained from the Division of Accounts and Reports, 3rd Floor, Landon State Office Building, 900 S.W. Jackson, Topeka 66612, (913) 296-2311.

**Division of Personnel Services**

**K.A.R. 1-5-30; Benefits for employees activated to military duty.** This proposed new regulation allows state employees who are members of the Kansas National Guard or Reserves and who are called to active military service by presidential order to receive advance payment of wages, compensatory time, and annual leave credits which are accrued prior to the effective date of the military leave without pay. Within 30 days of returning to work for the state, affected employees may request restoration of annual leave credits received in cash at the time of activation if the employee reimburses the state for the amount paid for annual leave credit. Upon returning to work for the state, an employee may request advance payment of the first month's net salary. For those employees who would otherwise be eligible for a death benefit under Article 49 of Chapter 74 of the Kansas Statutes Annotated, the proposal also provides a substitute death benefit to the employee's designated beneficiary if the employee dies while on active military duty. The benefit provided is an amount equal to the annual salary the employee would have received at the time of death.

This regulation will benefit affected employees and their families by providing cash reserves during periods of transition and separation. In addition, the death benefit ensures that eligible employees receive an equivalent death benefit if their coverage lapses while on active duty.

No costs to the Department of Administration or other agencies related to the cash advances or the repurchase of vacation credits are anticipated. State agencies will bear the cost of the death benefit; however, it is not possible to project the potential economic impact on any one state agency or the state as a whole due to the number of variables affecting the cost of the death benefit. No impact on other units of government or the general public is anticipated.

This regulation is proposed on a permanent basis. It was adopted, effective September 10, 1990, on a temporary basis. Copies of the regulation and its economic impact statement may be obtained from the Division of Personnel Services, 9th Floor, Landon State Office Building, 900 S.W. Jackson, Topeka 66612, (913) 296-4278.

Shelby Smith  
 Secretary of Administration

Doc. No. 009740

## State of Kansas

# Legislature Interim Committee Schedule

The following committee meetings have been scheduled during the period of September 24 through October 7:

| Date         | Room  | Time       | Committee                                      | Agenda   |
|--------------|-------|------------|--|--|
| September 24 | 514-S | 10:00 a.m. | SRS Task Force                                 | Continuation of discussion of SRS.   |
| September 25 | 514-S | 9:00 a.m.  |  |  |
| September 27 | 519-S | 10:00 a.m. | Special Committee on Insurance                 | Agenda not available.  |
| September 28 | 519-S | 9:00 a.m.  |  |  |
| September 27 | 123-S | 10:00 a.m. | Joint Committee on State Building Construction | Review of FY 1992 capital improvement requests; project update presentations.  |
| September 28 | 123-S | 9:00 a.m.  |  |  |
| October 2    | 519-S | 10:00 a.m. | Special Committee on Local Government          | Agenda not available.  |
| October 3    | 519-S | 9:00 a.m.  |  |  |
| October 3    | 514-S | 10:00 a.m. | Special Committee on School Finance            | 3rd: Proposal No. 35—School Finance. Presentation by consultants, conclusion of public hearings.<br>4th: Proposal No. 35. Committee discussion.  |
| October 4    | 514-S | 9:00 a.m.  |  |  |
| October 4    | 519-S | 10:00 a.m. | Special Committee on Assessment and Taxation   | Proposal No. 1—Property Tax Issues: public hearings on county-option classification and on tax burden on fraternal. Proposal No. 2—Sales Tax Base: fiscal note update and committee discussion of potential bill draft. Proposal No. 3—Motor Vehicle Tax: committee review of administrative options and discussion of policy options. Proposal No. 4 through 10—committee discussion and possible action. |
| October 5    | 519-S | 9:00 a.m.  |  |  |
| October 5    | 123-S | 9:00 a.m.  | Legislative Coordinating Council               | Legislative matters.   |

Emil Lutz  
Director of Legislative  
Administrative Services

Doc. No. 009741



## State of Kansas

## Attorney General

## Opinion No. 90-104

**State Boards, Commissions and Authorities—Regulation of Psychologists—Registration of Master's Level Psychologists; Qualifications for Registration.** May Ann Gabel, Executive Director, Behavioral Sciences Regulatory Board, Topeka, September 7, 1990.

To be registered as a master's level psychologist, an applicant must first obtain a master's degree in psychology as specified by statute. A person engaged in a doctoral psychology program which does not also confer a master's degree, and who completes all course requirements except the dissertation, may not be registered as a master's level psychologist unless the applicant has met the educational requirements through a separate master's program. Cited herein: K.S.A. 1989 Supp. 74-5363, as amended by L. 1990, ch. 286, § 6. MWS

## Opinion No. 90-105

**Automobiles and Other Vehicles—General Provisions; Registration of Vehicles—Registration of Vehicles; Proof of Assessment; Unpaid Personal Property Tax.**

**Counties and County Officers—General Provisions—Home Rule.** Norman G. Manley, Butler County Counselor, El Dorado, September 7, 1990.

K.S.A. 1989 Supp. 8-173 directs the county treasurer to refuse an application for registration of a vehicle if the applicant is delinquent and owes personal property taxes levied against the applicant for any preceding year. If a vehicle license plate or decal is inadvertently given to such an applicant any remedial procedure to recover unpaid personal property tax moneys, or the license plate or decal, must be prescribed by an authorized court order, the legislature, or by valid administrative rules and regulations. We find no statutory authority permitting the county treasurer to request the county sheriff to retrieve a license plate or decal inadvertently issued to someone who has not paid personal property tax. Cited herein: K.S.A. 8-145a; K.S.A. 1989 Supp. 8-173; K.S.A. 8-176; 19-515; 79-1411a; 79-2004a, as amended by L. 1990, ch. 7, § 2 (1989 Special Session); 79-2015. TMN

## Opinion No. 90-106

**Counties and County Officers—Public Improvements; Improvement and Service Districts—Disorganization of Districts; Lack of Improvement District Board of Directors.** David Heger, Miami County Counselor, Paola, September 7, 1990.

As discussed in K.S.A. 19-2786g, a board of county commissioners may order disorganization of an improvement district within the county if the improvement district does not elect officers at a statutorily required election time and if the improvement district has failed to operate or function at least one year following such election time. Whether such failures have occurred are fact questions. Once an improvement district has been disorganized pursuant to K.S.A. 19-2786g, bonds are not affected and must be paid according to the procedures set forth in the statute. Cited hererin: K.S.A. 19-2753; 19-2759; 19-2760; 19-

2761; 19-2763; 19-2765; 19-2766; 19-2766a; 19-2786g. TMN

## Opinion No. 90-107

**Constitution of the State of Kansas—Corporations—Cities' Powers of Home Rule; Regulation of Abortion.** Eugene P. "Gene" Amos, State Representative, 18th district, Shawnee, September 10, 1990.

Local legislation which is an exercise of police power does not involve the home rule provisions of the Constitution, but is subservient to pre-empting acts of the state legislature. If the local legislation is not an exercise of police power, then the measure is subject to uniform state law. In either case, the regulation may not conflict with other statutes or constitutional provisions. Cities may therefore exercise their police power by regulating the performance of abortions through ordinary ordinances since the legislature has not expressly pre-empted the field. Any abortion regulation is subject to *Roe v. Wade* and any limitations imposed by the federal and Kansas constitutions. Cited herein: Kan. Const., Art. 12, § 5; K.S.A. 21-3407; K.S.A. 65-444. MWS

Robert T. Stephan  
Attorney General

Doc. No. 009739

## State of Kansas

## State Corporation Commission

## Notice of Motor Carrier Hearings

Applications set for hearing are to be heard before the State Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, at 9:30 a.m. on the date indicated unless otherwise noticed.

This list does not include cases previously assigned hearing dates for which parties of record have received notice.

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 1500 S.W. Arrowhead Road, Topeka 66604-4027, (913) 271-3196 or 271-3149.

Your attention is invited to Kansas Administrative Regulation 82-1-228, "Rules of Practice and Procedure Before the Commission."

## Applications set for October 2, 1990

## Application for Certificate of Convenience and Necessity:

|                      |                        |
|----------------------|------------------------|
| Busby, Inc.          | ) Docket No. 172,861 M |
| 18681 Road 50        | )                      |
| Burlington, CO 80807 | ) MC ID No. 109877     |

Applicant's Attorney: Clyde Christey, Southwest Plaza Building, Suite 202, 3601 W. 29th, Topeka, KS 66614

*Anhydrous ammonia, propane, gasoline, diesel fuel, gasohol, grain, feed, feed ingredients, salt, seeds, livestock, building and construction materials, fencing materials and machinery, liquid fertilizer solutions and dry fertilizer,*

(continued)

Between all points and places in the state of Kansas.

\*\*\*\*\*

**Application for Certificate of Convenience  
and Necessity:**

Darrell J. Frazier ) Docket No. 172,863 M  
4390 W. Jones St. )  
Garden City, KS 67846 ) MC ID No. 138506

Applicant's Attorney: Clyde Christey, Southwest Plaza  
Building, Suite 202, 3601 W. 29th, Topeka, KS 66614

*Livestock, hay, grain, dry feed ingredients, salt, seeds,  
dry fertilizer, building and construction materials, fencing  
materials, machinery and hides, and meat  
by-products; restricted, however, to transport  
no hazardous commodities,*

Between points and places in Cheyenne, Sherman,  
Wallace, Greeley, Hamilton, Stanton, Morton, Rawlins,  
Thomas, Logan, Wichita, Kearny, Grant, Stevens, De-  
catur, Sheridan, Gove, Scott, Lane, Finney, Haskell,  
Gray, Seward, Meade, Norton, Graham, Trego, Ness,  
Hodgeman, Ford, Clark, Phillips, Rooks, Ellis, Rush,  
Pawnee, Edwards, Kiowa, Comanche, Smith, Osborne,  
Russell, Barton, Stafford, Pratt, Barber, Jewell, Mitchell,  
Lincoln, Ellsworth, Rice, Reno, Kingman, Harper, Re-  
public, Cloud, Ottawa, Saline, McPherson, Harvey, Sedg-  
wick and Sumner counties.

Also,

Between points and places in the above-described coun-  
ties, on the one hand, and points and places in the state  
of Kansas, on the other hand.

\*\*\*\*\*

**Application for Transfer of Certificate of  
Convenience and Necessity:**

A.L. Johnson, dba ) Docket No. 29,852 M  
A.L. Johnson Truck Line )  
Route 1, Box 56 )  
Olsburg, KS 66520 ) MC ID No. 100,243

TO:

Bill L. Johnson, dba  
Bill L. Johnson Trucking  
Route 1, Box 57  
Olsburg, KS 66520

Applicant's Attorney: Edward Pugh, 625 Lincoln Ave.,  
Wamego, KS 66547-0138

*Livestock, dry processed and unprocessed feed,  
seed, grain, hay and straw,*

Between all points and places within the following Kan-  
sas counties: Clay, Republic, Cloud, Ottawa, Saline, Dick-  
inson, Geary, Morris, Riley, Pottawatomie, Washington,  
Jewell, Mitchell, Lincoln and Wabaunsee, on the one  
hand, and community sales at Clay Center, Clay County,  
Kansas; and Washington, Washington County, Kansas, on  
the other.

*Emigrant farm movables,*

Between all points and places within the following Kan-  
sas counties: Clay, Republic, Cloud, Ottawa, Saline, Dick-  
inson, Geary, Morris, Riley, Pottawatomie and Wash-  
ington.

Restricted, however, to provide no service on ship-  
ments originating or destined to points north of U.S. 36  
or shipments originating or destined to Marshall County,  
Kansas.

\*\*\*\*\*

**Application for Certificate of Convenience  
and Necessity:**

Joseph D. Lanus and ) Docket No. 172,862 M  
Cathy Lanus, dba )  
Lanus Trucking )  
516 E. 2nd )  
Smith Center, KS 66967 ) MC ID No. 138819

Applicant's Attorney: None

*Grain, feed, feed ingredients, salt, dry fertilizer and  
dry fertilizer ingredients,*

Between all points and places in the state of Kansas.

\*\*\*\*\*

**Application for Abandonment of Certificate of  
Convenience and Necessity:**

Sunflower Courier Services, ) Docket No. 165,921 M  
Inc. )  
4148 S. Hydraulic, #36 )  
Wichita, KS 67216 ) MC ID No. 133539

Applicant's Attorney: None

\*\*\*\*\*

**Application for Certificate of Convenience  
and Necessity:**

Wild West Transportation, ) Docket No. 172,860 M  
Inc. )  
Route 1, Box 81 )  
Hugoton, KS 67951 ) MC ID No. 136991

Applicant's Attorney: Clyde Christey, Southwest Plaza  
Building, Suite 202, 3601 W. 29th, Topeka, KS 66614

*Hay, grain, dry feed, dry feed ingredients, dry fertilizer,  
dry fertilizer ingredients, salt, seeds, building and con-  
struction materials, fencing materials and machinery; re-  
stricted, however, to transport no hazardous commodities,*

Between points and places in the state of Kansas.

\*\*\*\*\*

**Applications set for October 9, 1990**

**Application for Certificate of Convenience  
and Necessity:**

Ben L. Budreau, dba ) Docket No. 172,865 M  
Budreau Muffler & Custom )  
Exhaust )  
611 E. 12th )  
Concordia, KS 66901 ) MC ID No. 138374

Applicant's Attorney: None

*Wrecked, disabled, repossessed and replacement  
motor vehicles and trailers,*

Between all points and places in Jewell, Mitchell, Lin-  
coln, Republic, Cloud, Ottawa, Saline, Washington, Clay  
and Dickinson counties, Kansas.

Also,

Between all points and placed in the above-named counties, on the one hand, and the state of Kansas, on the other.

\*\*\*\*\*

**Application for Extension of Certificate of Convenience and Necessity:**

BJ Trucking Company ) Docket No. 158,914 M  
HCO2, Box 48 )  
Rolla, KS 67950 ) MC ID No. 121016

Applicant's Attorney: Darrell Johnson, 701 Vilymaca,  
P.O. Drawer O, Elkhart, KS 67950

*Fresh water for drilling, well completion, fracturing and acidizing purposes, salt water for disposal purposes,*

Between all points and places in Morton, Stevens, Seaward, Meade, Stanton, Grant, Haskell, Hamilton, Kearney, Finney and Gray counties, Kansas.

\*\*\*\*\*

**Application for Name Change of Certificate of Convenience and Necessity:**

Dugan Truck Line, Inc. ) Docket No. 9,995 M  
P.O. Box 9448 )  
Wichita, KS 67277-0448 ) MC ID No. 100004

TO:

TNT Dugan, Inc.  
P.O. Box 9448  
Wichita, KS 67277-0448

*Agricultural implements and equipment, assembled and unassembled, parts or portions thereof, tools, materials, equipment, supplies and machinery used in the manufacture, assembly, repair, distribution, sale and transport thereof,*

Through, between, to and from all points and places in the state of Kansas.

Restricted, however, to provide no service on shipments weighing less than 350 lbs.

*Grain, feed and feed ingredients,*

To, from and between all points and places in the counties of McPherson, Kingman, Harvey, Butler, Sedgwick, Sumner, Harper, Reno and Cowley, on the one hand.

Also,

To, from and between all points and places in the counties of McPherson, Kingman, Harvey, Butler, Sedgwick, Sumner, Harper, Reno and Cowley, on the one hand, and the state of Kansas, on the other.

*General commodities (except commodities in bulk, household goods, and classes A and B explosives),*

To, from and between all points and places within Sedgwick, Kingman, Sumner, Butler, Harvey, Pratt, Stafford, Rice, McPherson, Saline, Ellsworth, Dickinson, Ottawa, Cloud, Barton, Riley, Geary, Morris, Harper, Pawnee and Reno counties, Kansas.

And,

To, from and between all points and places in Sedgwick, Kingman, Sumner, Butler, Harvey, Pratt, Stafford, Rice, McPherson, Saline, Ellsworth, Dickinson, Ottawa, Cloud, Barton, Riley, Geary, Morris, Harper, Pawnee and Reno counties, Kansas, on the one hand, and all points and places within the state of Kansas, on the other hand.

*General commodities (except commodities in bulk, household goods and classes A and B explosives),*

To, from and between all points and places located on and west of U.S. 81.

Also,

To, from and between all points and places located on and west of U.S. 81, on the one hand, and all points and places in the state of Kansas, on the other.

*Grain and general commodities (except commodities in bulk, household goods and classes A and B explosives),*

To, from and between all points and places within the state of Kansas.

\*\*\*\*\*

**Application for Certificate of Convenience and Necessity:**

Haskin, Inc., Transfer ) Docket No. 172,867 M  
29 Woodswether Road )  
Kansas City, KS 66118 ) MC ID No. 138734

Applicant's Attorney: Clyde Christey, Southwest Plaza  
Building, Suite 202, 3601 W. 29th, Topeka, KS 66614

*General commodities (except household goods, classes A and B explosives and liquid bulk commodities),*

Between all points and places in the state of Kansas.

\*\*\*\*\*

**Application for Abandonment of Certificate of Convenience and Necessity:**

John Kline, dba ) Docket No. 30,050 M  
J.K. Trucking Co. )  
P.O. Box 56 )  
Jetmore, KS 67854 ) MC ID No. 106340

Applicant's Attorney: None

\*\*\*\*\*

**Application for Abandonment of Certificate of Convenience and Necessity:**

Ronald V. Schneider and ) Docket No. 114,040 M  
Leslie K. Schneider, dba )  
Home Oil Co. )  
Box 248 )  
Lucas, KS 67648 ) MC ID No. 102120

Applicant's Attorney: None

\*\*\*\*\*

**Application for Certificate of Convenience and Necessity:**

Michael S. Schmidt, dba ) Docket No. 172,866 M  
Heart Breaker Express )  
Company )  
611 W. Ave. B )  
Syracuse, KS 67878 ) MC ID No. 138507

Applicant's Attorney: None

*Wrecked, disabled, repossessed and replacement vehicles,*

Between all points and places in Hamilton, Kearny, Finney, Greeley, Wichita, Scott, Stanton, Grant and Haskell counties, Kansas.

\*\*\*\*\*

Alfonzo A. Maxwell  
Administrator  
Transportation Division

Doc. No. 009742

## State of Kansas

## Kansas Arts Commission

## Notice of Advisory Panel Meeting

The advisory panel for the Rural Arts Cultural Development Program of the Kansas Arts Commission will meet from 9 a.m. to 5 p.m. Friday, September 21, in the Florentine Room of the Jayhawk Tower, 700 Jackson, Topeka, to consider applications received for fiscal year 1991. The commission will act upon the panel's grant recommendations during its next business meeting on September 28 in Colby.

The Rural Arts Cultural Development Program provides administrative support and matching funds for arts activities in small Kansas communities. Funding is provided through an appropriation to the commission of economic development initiative funds (EDIF) by the Kansas Legislature. EDIF monies are revenues from the Kansas Lottery. A grant from the National Endowment for the Arts, a federal agency, provides some administrative support.

Meetings of the Kansas Arts Commission, a state agency, and of its advisory panels are open to public observation. For more information, contact the Kansas Arts Commission, Jayhawk Tower, 700 Jackson, Suite 1004, Topeka 66603-3714, (913) 296-3335.

Dorothy L. Ilgen  
Executive Director

Doc. No. 009733

## State of Kansas

## Social and Rehabilitation Services

Temporary Administrative  
Regulations

## Article 4.—PUBLIC ASSISTANCE PROGRAM

**30-4-101.** Standards for persons in own home, other family home, specialized living, commercial board and room, or commercial room-only living arrangements. A monetary standard addresses the costs of day-to-day expenses and certain special expenditures. (a) Basic standard in the ADC program. The basic standards in the ADC program shall be those set forth below. The basic standards include \$12.00 per person as an energy supplement.

## PERSONS IN PLAN

| 1        | 2        | 3        | 4        |
|----------|----------|----------|----------|
| \$125.00 | \$203.00 | \$274.00 | \$335.00 |

For each additional person, add \$55.00.

(b) Basic standard in the GA program. The basic standards in the GA program shall be those set forth below. The basic standards include \$21.00 per person as an energy supplement.

## PERSONS IN PLAN

| 1        | 2        | 3        | 4        |
|----------|----------|----------|----------|
| \$134.00 | \$221.00 | \$301.00 | \$371.00 |

For each additional person, add \$64.00.

(c) Shelter standard. A standard has been established for shelter based on location in the state. The county shelter standards shall be those set forth below.

| Standard.  | Group I<br>\$92.00  |                       |                      |
|------------|---------------------|-----------------------|----------------------|
| Allen      | Gove                | Norton                |                      |
| Anderson   | Graham              | Osborne               |                      |
| Atchison   | Grant               | Ottawa                |                      |
| Barber     | Greeley             | Phillips              |                      |
| Barton     | Greenwood           | Pottawatomie          |                      |
| Bourbon    | Hamilton            | Pratt                 |                      |
| Brown      | Harper              | Rawlins               |                      |
| Chase      | Haskell             | Republic              |                      |
| Chautauqua | Hodgeman            | Rooks                 |                      |
| Cherokee   | Jackson             | Rush                  |                      |
| Cheyenne   | Jewell              | Russell               |                      |
| Clark      | Kearny              | Saline                |                      |
| Clay       | Kingman             | Scott                 |                      |
| Cloud      | Labette             | Sheridan              |                      |
| Coffey     | Lane                | Smith                 |                      |
| Comanche   | Lincoln             | Stafford              |                      |
| Cowley     | Linn                | Stanton               |                      |
| Crawford   | Logan               | Stevens               |                      |
| Decatur    | Lyon                | Sumner                |                      |
| Dickinson  | Marion              | Thomas                |                      |
| Doniphan   | Marshall            | Trego                 |                      |
| Edwards    | Meade               | Wabaunsee             |                      |
| Elk        | Mitchell            | Wallace               |                      |
| Ellis      | Montgomery          | Washington            |                      |
| Ellsworth  | Morris              | Wichita               |                      |
| Finney     | Nemaha              | Wilson                |                      |
| Ford       | Neosho              | Woodson               |                      |
| Geary      | Ness                |                       |                      |
| Standard.  | Group II<br>\$97.00 | Group III<br>\$109.00 | Group IV<br>\$135.00 |
| Franklin   | Butler              | Douglas               |                      |
| Gray       | Jefferson           | Harvey                |                      |
| Kiowa      | Leavenworth         | Johnson               |                      |
| Morton     | McPherson           |                       |                      |
| Pawnee     | Miami               |                       |                      |
| Seward     | Osage               |                       |                      |
| Sherman    | Reno                |                       |                      |
|            | Rice                |                       |                      |
|            | Riley               |                       |                      |
|            | Sedgwick            |                       |                      |
|            | Shawnee             |                       |                      |
|            | Wyandotte           |                       |                      |

The effective date of this regulation shall be August 30, 1990. (Authorized by K.S.A. 39-708c, as amended by 1990 HB 3085; implementing K.S.A. 39-708c, as amended by 1990 HB 3085, K.S.A. 1989 Supp. 39-709; effective May 1, 1981; amended, E-82-11, June 17, 1981; amended, E-82-19, Oct. 21, 1981; amended May 1, 1982; amended, T-83-17, July 1, 1982; amended May 1, 1983; amended, T-85-19, July 1, 1984; amended May 1, 1985; amended, T-86-19, July 1, 1985; amended, T-86-42, Jan. 1, 1986; amended May 1, 1986; amended, T-87-15, July 1, 1986; amended, T-88-2, Feb. 1, 1987; amended May 1, 1987; amended, T-88-10, May 1, 1987; amended, T-88-14, July 1, 1987; amended May 1, 1988; amended, T-30-7-1-88, July 1, 1988; amended Sept. 26, 1988; amended July 1, 1989; amended, T-30-12-28-89, Jan. 1, 1990; amended, T-30-2-28-90, Feb. 28, 1990; amended, T-30-5-1-90, May 1, 1990; amended, T-30-8-28-90, Aug. 30, 1990.)

Dennis R. Taylor  
Acting Secretary of Social  
and Rehabilitation Services

Doc. No. 009706

## State of Kansas

## Department of Administration

Temporary Administrative  
Regulations

## Article 5.—COMPENSATION

**1-5-30.** Benefits for employees activated to military duty. (a) Each employee who is ordered to report for active military service upon the activation of the National Guard and reserve units by presidential order, or who volunteers for such active duty, shall be eligible for the benefits defined below.

(1) Such an employee may request advance payment of any wages, compensatory time, and annual leave credits that will be accrued prior to the effective date of the military leave without pay.

(2) Upon returning to work for the State of Kansas, the employee may request advance payment of the first month's net salary.

(3) Within 30 days of returning to work for the State of Kansas, the employee may request restoration of annual leave credits received in cash at the time of activation if the employee reimburses the State of Kansas for the amount paid for annual leave credits.

(b) A death benefit shall be payable when an employee described in subsection (a) dies while on active military duty. The death benefit shall be in an amount equal to the annual salary the employee would have received at the time of death if the employee had not commenced active duty. The employing state agency at the time the employee entered active duty shall pay the death benefit. The death benefit shall be paid to the employee's beneficiary or beneficiaries, as designated on forms approved by the director of personnel services. If no beneficiary has been designated, it shall be paid to the estate of the employee. The provisions of this subsection shall be applicable to all state employees who:

(1) immediately prior to entering active duty, were eligible for the insured death benefit provided under Article 49 of Chapter 74 of the Kansas Statutes Annotated and funded by the employing agency; and

(2) would not, at the time of death, be eligible for the death benefit described under paragraph (1).

(c) This regulation does not apply to federal active duty for training as stipulated in K.A.R. 1-9-7b. (Authorized by K.S.A. 75-3747, 75-5514; implementing K.S.A. 75-3746, 75-5515; effective, T-1-9-10-90, Sept. 10, 1990.)

Shelby Smith  
Secretary of Administration

Doc. No. 009725

(Published in the Kansas Register, September 20, 1990.)

**Notice of Redemption  
Industrial Revenue Bonds  
(Mid Continent Cabinetry, Inc.)  
Series 1985-B, Dated November 1, 1985  
of the  
City of Newton, Kansas**

Notice is hereby given that pursuant to Section 4 of Ordinance No. 3801 of the city of Newton, Kansas, all of the outstanding Industrial Revenue Bonds, Series 1985-B (Mid Continent Cabinetry, Inc.), of the city of Newton, Kansas, maturing on and after November 1, 1991, will be redeemed and prepaid on November 1, 1990 (the redemption date), prior to their respective maturities subject to the provisions and limitations set forth herein. The bonds to be redeemed are described as follows:

| Maturity<br>Date | Interest<br>Rate |
|------------------|------------------|
| November 1, 1991 | 8.75%            |
| November 1, 1992 | 9.00%            |
| November 1, 1993 | 9.25%            |
| November 1, 1994 | 9.50%            |
| November 1, 1995 | 9.75%            |
| November 1, 1996 | 10.00%           |
| November 1, 1997 | 10.00%           |
| November 1, 1998 | 10.00%           |
| November 1, 2003 | 10.50%           |

The principal amount of the above-described 1985 bonds shall become due and payable on November 1, 1990, at a redemption price equal to the principal amount thereof, plus accrued interest thereon to said redemption date, together with a premium of 3 percent of the principal amount of the bonds so called for redemption and payment.

On November 1, 1990, all 1985 bonds will be due and payable at the principal office of First National Bank in \*Wichita, Wichita, Kansas, and from and after November 1, 1990, all interest on the 1985 bonds will cease to accrue.

Under the provisions of the Interest and Dividend Tax Compliance Act of 1983, paying agents making payments of interest or principal on corporate securities or making payments of principal on municipal securities may be obligated to withhold a 20 percent tax from remittances to individuals who have failed to furnish the paying agent with a valid taxpayer identification number. Holders of the 1985 bonds who wish to avoid the imposition of this tax should submit certified taxpayer identification numbers when presenting their bonds for payment.

Dated September 20, 1990.

First National Bank in Wichita  
P.O. Box One  
Wichita, KS 67201  
Trustee

Doc. No. 009751

(Published in the Kansas Register, September 20, 1990.)

# NOTICE OF REDEMPTION RENO COUNTY, KANSAS

Single Family Mortgage Revenue Bonds,  
1979 Series A

Serial Bonds Due November 1991-1999  
Term Bonds Due November 1, 2010

NOTICE IS HEREBY GIVEN that pursuant to Section 4.01 of the Indenture dated as of November 1, 1979, and as amended by the First Supplemental Indenture dated as of July 1, 1987, \$505,000 principal amount of the Bonds, as listed below, are called for redemption on November 1, 1990, at the redemption price of 100% of the principal amount being redeemed plus accrued interest thereon to the redemption date:

The serial numbers of the Coupon Bonds to be redeemed in full, bearing CUSIP No. 759753 and Suffix:

|            |            |            |      |      |      |      |      |
|------------|------------|------------|------|------|------|------|------|
| <b>AM8</b> | <b>AR7</b> | 978        | 1280 | 1907 | 2573 | 3156 | 3524 |
| 414        | 722        | <b>AU0</b> | 1347 | 1965 | 2688 | 3168 | 3561 |
| 442        | 734        | 1085       | 1360 | 2034 | 2774 | 3185 | 3577 |
| <b>AN6</b> | <b>AS5</b> | 1008       | 1406 | 2059 | 2799 | 3213 | 3680 |
| 459        | 834        | <b>AV8</b> | 1429 | 2068 | 2860 | 3268 | 3841 |
| 479        | 843        | 1213       | 1443 | 2091 | 2866 | 3283 | 3846 |
| <b>AP1</b> | 850        | 1224       | 1569 | 2134 | 2896 | 3306 | 3859 |
| 534        | <b>AT3</b> | 1227       | 1683 | 2165 | 2943 | 3461 | 3894 |
| 560        | 923        | <b>AW6</b> | 1745 | 2374 | 2988 | 3474 | 3946 |
| <b>AQ9</b> | 925        | 1263       | 1828 | 2386 | 3019 | 3487 | 3957 |
| 650        | 944        | 1270       | 1868 | 2526 | 3102 | 3494 |      |
|            |            |            | 1900 | 2558 | 3128 | 3496 |      |

The serial numbers of the Registered Bonds to be redeemed in whole or in part are:

| Bond Number | Par Value | Amount Called | CUSIP Number |
|-------------|-----------|---------------|--------------|
| R168        | \$20,000  | \$ 5,000      | 759753AQ9    |
| R149        | 15,000    | 5,000         | 759753AU0    |
| R170        | 10,000    | 5,000         | 759753AV8    |
| R28         | 5,000     | 5,000         | 759753AW6    |
| R91         | 10,000    | 5,000         | 759753AW6    |
| R143        | 10,000    | 10,000        | 759753AW6    |
| R155        | 15,000    | 10,000        | 759753AW6    |
| R177        | 10,000    | 5,000         | 759753AW6    |
| R183        | 25,000    | 5,000         | 759753AW6    |
| R184        | 25,000    | 10,000        | 759753AW6    |
| R191        | 10,000    | 5,000         | 759753AW6    |
| R192        | 10,000    | 5,000         | 759753AW6    |
| R195        | 10,000    | 5,000         | 759753AW6    |
| R203        | 5,000     | 5,000         | 759753AW6    |
| R204        | 5,000     | 5,000         | 759753AW6    |
| R205        | 5,000     | 5,000         | 759753AW6    |
| R356        | 10,000    | 5,000         | 759753AW6    |

On November 1, 1990, all Bonds designated for redemption will become due and payable upon presentation thereof to one of the offices of the Paying Agents.

Coupon Bonds with the current coupon and all subsequent coupons attached should be presented to one of the offices of the Paying Agents:

## BY MAIL:

Continental Bank, National Association  
Attn: Corporate Trust Operations  
231 South LaSalle Street, 19th Floor  
Chicago, Illinois 60697

## BY HAND:

Continental Bank, National Association  
230 South Clark - 19th Floor  
Chicago, Illinois 60697

Marine Midland Bank, N.A.  
140 Broadway - 12th Floor  
Coupon Paying Department  
New York, New York 10010

Kansas State Bank  
and Trust Company  
Attention: Trust Department  
123 North Market Street  
P.O. Box 427  
Wichita, Kansas 67201

To assure prompt payment of the redemption price, bond certificates should be sent, unendorsed, approximately two weeks before November 1, 1990 to the above address. Sending certificates by registered mail is suggested.

Where a fully Registered Bond is redeemed in part, a new fully Registered Bond for the unredeemed portion will be issued and returned without charge. While registered bondholders have the option of presenting Bonds to any of the above-mentioned Paying Agents, there will be delay in the issuance of Bonds for any unredeemed portion unless such presentment is made to the principal Paying Agent in Chicago at the above given address.

Interest on the Bonds called for redemption will cease to accrue on November 1, 1990.

Under the provisions of the Interest and Dividend Tax Compliance Act of 1983, Paying Agents making payments of interest or principal on corporate securities or making payments of principal on municipal securities, may be obligated to withhold a 20% tax from remittances to individuals who have failed to furnish the Paying Agent with a valid Taxpayer Identification Number. Holders of the above described securities who wish to avoid the imposition of this tax should submit certified Taxpayer Identification Numbers when presenting their securities for collection.

By: **Continental Bank, National Association**  
Trustee for Reno County, Kansas

September 20, 1990

Doc. No. 009728

(Published in the *Kansas Register*, September 20, 1990.)

**Notice of Redemption  
City of Garnett, Kansas  
Electric System Revenue Bonds  
Series 1981  
Dated March 1, 1981**

Notice is hereby given to the holders of certain Electric System Revenue Bonds, Series 1981, dated March 1, 1981, of the city of Garnett, Kansas, that the city hereby calls for redemption on November 1, 1990, the following bonds of said series:

| CUSIP<br>Numbers | Bond<br>Numbers | Principal<br>Amount | Maturity<br>November 1 | Interest<br>Rate |
|------------------|-----------------|---------------------|------------------------|------------------|
| 366298 AU        | 48 to 55        | \$ 40,000           | 1991                   | 9.75%            |
| 366298 AV        | 56 to 64        | 45,000              | 1992                   | 9.75%            |
| 366298 AW        | 65 to 74        | 50,000              | 1993                   | 9.75%            |
| 366298 AX        | 75 to 85        | 55,000              | 1994                   | 9.75%            |
| 366298 AY        | 86 to 97        | 60,000              | 1995                   | 9.75%            |
| 366298 AZ        | 98 to 308       | 1,055,000           | 2005                   | 10.40%           |

On such date, each of the aforesaid bonds shall become due and payable at a redemption price equal to 102½ percent of the principal amount thereof, plus accrued interest thereon to November 1, 1990, and from and after such redemption date interest shall cease to accrue and be payable on said bonds. The bonds so called for redemption should be presented for payment and redemption at the office of Security Bank of Kansas City, One Security Plaza, Kansas City, KS 66117, on or after November 1, 1990.

This notice was first published on Thursday, September 20, 1990, in the *Kansas Register* and *The Bond Buyer*.

To avoid a 20 percent backup withholding required by the Interest and Dividend Tax Act of 1983, bondholders should submit certified taxpayer identification numbers on I.R.S. Form W-9 when presenting their securities for redemption.

City of Garnett, Kansas  
Security Bank of Kansas City  
Kansas City, Kansas  
as Escrow Trustee

Doc. No. 009727

(Published in the *Kansas Register*, September 20, 1990.)

**Notice of Redemption  
City of Lenexa, Kansas  
Industrial Revenue Bonds  
Series October 1, 1981  
(Smith & Loveless, Inc. Project)**

Notice is hereby irrevocably given that all of the outstanding Industrial Revenue Bonds, Series October 1, 1981 (Smith & Loveless, Inc. Project), issued by the city of Lenexa, Kansas, will be redeemed and paid on October 1, 1990. Bonds with a stated maturity of October 1, 1991, 14.25 percent, Cusip #526048 GV9, will be redeemed and paid at 103 percent of the principal amount thereof together with interest accrued thereon to the redemption date; and bonds with a stated maturity of October 1, 1996, 15 percent, Cusip #526048, GW7, will be redeemed and paid at 105 percent of the principal amount thereof together with interest accrued thereon to the redemption date. On said redemption date, the redemption price will become due and payable upon each bond, and interest

thereon shall cease to accrue from and after said date. Bonds shall be surrendered for payment at The Mission Bank, 5201 Johnson Drive, P.O. Box 130, Mission, KS 66201.

The foregoing notice is given pursuant to and in compliance with Ordinance No. 2868 of the city of Lenexa, Kansas, pursuant to which the bonds were issued.

You are hereby further notified that, under the provisions of the Interest and Dividend Tax Compliance of 1983, the trustee may be required to withhold 20 percent of gross payments to holders of any bonds who fail to provide the trustee with a valid taxpayer identification number on or before the date on which such bonds are presented for payment. Bondholders may additionally be subject to a penalty of \$50 for failure to provide such a number. Accordingly, in order to avoid the 20 percent withholding requirement and the \$50 penalty herein described, the trustee will require bondholders to provide information covering valid tax identification numbers.

The Mission Bank, as Fiscal Agent  
By James G. O'Sullivan  
Vice President and  
Trust Officer

Doc. No. 009752

(Published in the *Kansas Register*, September 20, 1990.)

**Summary Notice of Bond Sale  
City of Overland Park, Kansas  
\$5,500,000  
General Obligation Bonds  
Series 1990**

**(general obligation bonds payable from  
unlimited ad valorem taxes)**

**Sealed Bids**

Subject to the official notice of bond sale and official statement dated September 17, 1990, sealed bids will be received by the city clerk of the city of Overland Park, Kansas, on behalf of the governing body at the City Hall, 8500 Santa Fe Drive, Overland Park, until 11 a.m. C.D.T. on Tuesday, October 9, 1990, for the purchase of \$5,500,000 principal amount of General Obligation Bonds, Series 1990. No bid of less than the entire par value of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated November 1, 1990, and will become due serially on September 1 in the years as follows:

| Year | Principal<br>Amount |
|------|---------------------|
| 1991 | \$575,000           |
| 1992 | \$575,000           |
| 1993 | \$575,000           |
| 1994 | \$575,000           |
| 1995 | \$550,000           |
| 1996 | \$550,000           |
| 1997 | \$550,000           |

(continued)



|      |           |
|------|-----------|
| 1998 | \$550,000 |
| 1999 | \$500,000 |
| 2000 | \$500,000 |

(Published in the Kansas Register, September 20, 1990.)

**Summary Notice of Bond Sale  
City of Abilene, Kansas  
\$191,000**

**General Obligation Bonds, Series 1990-1  
(general obligation bonds payable from  
unlimited ad valorem taxes)**

**Sealed Bids**

Subject to the notice of bond sale and preliminary official statement dated September 10, 1990, sealed bids will be received by the city clerk of city of Abilene, Kansas, on behalf of the governing body at the City Hall, 419 Broadway, Abilene, KS 67410, until 5 p.m. C.D.T. on October 8, 1990, for the purchase of \$191,000 principal amount of General Obligation Bonds, Series 1990-1. No bid of less than the entire par value of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$1,000 or any integral multiple thereof. The bonds will be dated October 1, 1990, and will become due serially on September 1 in the years as follows:

| Year | Principal Amount |
|------|------------------|
| 1991 | \$ 26,000        |
| 1992 | 30,000           |
| 1993 | 32,000           |
| 1994 | 35,000           |
| 1995 | 37,000           |
| 1996 | 5,000            |
| 1997 | 6,000            |
| 1998 | 6,000            |
| 1999 | 7,000            |
| 2000 | 7,000            |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semi-annually on March 1 and September 1 in each year, beginning on March 1, 1991.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$3,820 (2 percent of the principal amount of the bonds).

**Delivery**

The city will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before November 1, 1990, at such bank or trust company in the state of Kansas or Kansas City, Missouri, as may be specified by the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1989 is \$21,360,500. The total general obligation indebtedness of

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semi-annually on March 1 and September 1 in each year, beginning on March 1, 1991.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$110,000 (2 percent of the principal amount of the bonds).

**Delivery**

The city will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder within 45 days after the date of sale at such bank or trust company in the contiguous United States of America as may be specified by the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1989 is \$1,043,399,625. The total general obligation indebtedness of the city as of the date of the bonds, including the bonds being sold, is \$35,735,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, Overland Park, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the City Clerk, 8500 Santa Fe Drive, Overland Park, KS 66212, (913) 381-5252; from the financial advisor, Evensen Dodge, Inc., 222 S. 9th, Suite 3800, Minneapolis, MN 55402, (612) 338-3535; or from bond counsel, Gilmore & Bell, Financial Plaza II, 6800 College Blvd., Suite 150, Overland Park, KS 66211-1533, (913) 661-0001.

Dated September 17, 1990.

City of Overland Park, Kansas  
By Bernice Crummett, City Clerk  
City Hall  
8500 Santa Fe Drive  
Overland Park, KS 66212  
(913) 381-5252

Doc. No. 009746



the city as of the date of the bonds, including the bonds being sold, is \$510,860.

#### Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

#### Additional Information

Additional information regarding the bonds may be obtained from the city clerk.

Dated September 10, 1990.

City of Abilene, Kansas

Doc. No. 009744

(Published in the Kansas Register, September 20, 1990.)

### Summary Notice of Bond Sale

Harvey County, Kansas

\$700,000

General Obligation Bonds, Series 1990-A

(general obligation bonds payable from unlimited ad valorem taxes)

#### Sealed Bids

Subject to the official notice of bond sale and preliminary official statement dated September 10, 1990, sealed bids will be received by the county administrator of Harvey County, Kansas, on behalf of the Board of County Commissioners at the Harvey County Courthouse, Main Street, P.O. Box 687, Newton, KS 67114, until noon C.D.T. on October 1, 1990, for the purchase of \$700,000 principal amount of General Obligation Bonds, Series 1990-A. No bid of less than the entire par value of the bonds and accrued interest thereon to the date of delivery will be considered.

#### Bond Details

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated November 1, 1990, and will become due serially on November 1 in the years as follows:

| Year | Principal Amount |
|------|------------------|
| 1991 | \$55,000         |
| 1992 | 55,000           |
| 1993 | 60,000           |
| 1994 | 60,000           |
| 1995 | 65,000           |
| 1996 | 70,000           |
| 1997 | 75,000           |
| 1998 | 80,000           |
| 1999 | 85,000           |
| 2000 | 95,000           |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on May 1 and November 1 in each year, beginning May 1, 1991.

#### Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

#### Good Faith Deposit

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$14,000 (2 percent of the principal amount of the bonds).

#### Delivery

The county will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before November 15, 1990, at such bank or trust company in the state of Kansas or Kansas City, Missouri, as may be specified by the successful bidder.

#### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1989 is \$147,377,684. The total general obligation indebtedness of the county as of the date of the bonds, including the bonds being sold, is \$4,360,000.

#### Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the county, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

#### Additional Information

Additional information regarding the bonds may be obtained from the county administrator, Craig R. Simons, Harvey County Courthouse, Main Street, P.O. Box 687, Newton, KS 67114, (316) 283-6900.

Dated September 10, 1990.

Harvey County, Kansas

Doc. No. 009743

(Published in the Kansas Register, September 20, 1990.)

### Notice of Bond Sale

\$1,848,653

General Obligation Improvement Bonds

Series 1990-A

Leawood, Johnson County, Kansas

Sealed bids will be received by the undersigned city finance director of Leawood, Johnson County, Kansas, at City Hall, 9617 Lee Blvd., Leawood, until 2 p.m. local time on Tuesday, October 2, 1990, at which time such bids will be publicly opened for the sale of the above-captioned general obligation bonds of the city of Leawood to finance the cost of construction of certain improvement projects within said city. Such bids will be considered by the governing body of the city at a meeting to be held at 7:30 p.m. local time on such date.

The bonds will be issued as a single series designated General Obligation Improvement Bonds, Series 1990-A, in the aggregate principal amount of \$1,848,653. The bonds will consist of fully registered bonds without coupons in the denominations of \$5,000 and any integral multiple thereof, except that one bond of the first maturity shall be issued in the denomination of \$8,653; will be dated October 1, 1990; and will mature serially on September 1 of each year, as follows:

(continued)

## Series 1990-A Bonds

| Maturity | Amount    |
|----------|-----------|
| 1991     | \$143,653 |
| 1992     | \$140,000 |
| 1993     | \$140,000 |
| 1994     | \$140,000 |
| 1995     | \$140,000 |
| 1996     | \$140,000 |
| 1997     | \$140,000 |
| 1998     | \$140,000 |
| 1999     | \$140,000 |
| 2000     | \$140,000 |
| 2001     | \$ 90,000 |
| 2002     | \$ 90,000 |
| 2003     | \$ 90,000 |
| 2004     | \$ 90,000 |
| 2005     | \$ 85,000 |

Interest on said bonds from the date thereof at the rates determined when the bonds are sold as herein provided will be payable semiannually on March 1 and September 1 in each year through maturity, commencing on March 1, 1991.

The principal of and interest on the bonds will be payable in lawful money of the United States of America by check or draft of the Kansas State Treasurer, Topeka, Kansas (the paying agent and bond registrar), to the registered owners thereof whose names appear on the registration books maintained by the bond registrar as of the 15th day of the month preceding each interest payment date. The bonds will be registered pursuant to a plan of registration approved by the city and the Kansas Attorney General. The bonds will be issued in fully registered certificated form only.

At the option of the city, bonds maturing on September 1, 1999, and thereafter will be subject to redemption and payment prior to maturity, on September 1, 1998, and on any interest payment date thereafter in whole or in part (in integral multiples of \$5,000) in inverse order of maturity (and by lot within a single maturity) at the redemption price of 100 percent of the principal amount thereof, plus accrued interest to the date fixed for redemption.

If the city shall elect to call any of the bonds for redemption and payment prior to the maturity thereof, the city shall give written notice of its intention to redeem and pay said bonds on a specified date, the same being described by number and maturity, said notice to be mailed by United States registered or certified mail addressed to the Kansas State Treasurer and to the manager or managers of the underwriting account making the successful bid, said notice to be mailed at least 45 days prior to the redemption date. The Kansas State Treasurer will send notice of redemption by ordinary mail to the registered owners of said bonds, said notices to be mailed at least 30 days prior to the redemption date. If any bond be called for redemption and payment as aforesaid, all interest on such bond shall cease.

All of said bonds will be and will constitute the general obligations of the city of Leawood, and the full faith and credit of the city shall be pledged to the payment of the principal of and interest on said bonds. Such principal and interest shall be payable in part from special assess-

ments levied upon property benefited by the construction of certain improvements and, if not so paid, from ad valorem taxes levied upon all taxable tangible property, including land and improvements thereon located within the territorial limits of the city of Leawood, Johnson County, Kansas, with the balance payable from ad valorem taxes that may be levied without limitation as to rate or amount upon all such taxable tangible property, real and personal, within the territorial limits of said city.

The bonds will be designated "qualified tax-exempt obligations" by the city for the purposes of Section 265(b)(3) (B) of the Internal Revenue Code of 1986.

No bids will be considered at a price of less than par and interest accrued on the bonds to date of the payment thereof by the purchaser.

Proposals will be received on bonds bearing such rate or rates of interest as may be specified by the bidders subject to the following conditions: Not more than five different rates shall be specified and the same rate will apply to all bonds of the same maturity. Each interest rate specified shall be in an even multiple of  $\frac{1}{8}$  or  $\frac{1}{20}$  of 1 percent. No rate shall exceed the most recent 20 bond index, as published in *MuniWeek* (formerly *Credit Markets*), New York, New York, on the Monday next preceding the date of sale by more than 2 percent, and the difference between the highest rate specified and lowest rate specified in any bid shall not exceed 2 percent.

One bid shall be submitted for all bonds hereinbefore described on an all or none basis. Bonds will be awarded to the highest and best bidder or bidders on an all or none basis. Determination of the best bid or bidders will be made by deducting the premium bid (if any) from the total interest costs, and the bonds will be awarded to the bidder bidding the lowest net interest cost to the city. The city will be entitled to rely on the stated net interest cost in awarding the bonds. If there is any discrepancy between said lowest net interest cost and the rates specified in said bid or the average annual net interest cost specified in said bid, the net interest cost figure shall govern and the rates shall be adjusted accordingly.

The city reserves the right to waive minor irregularities and to reject any or all bids.

The city will pay the fees of the bond registrar for registration and transfer of the bonds and will also pay for printing a reasonable supply of registered bond blanks. Any additional costs or fees that might be incurred in the secondary market, other than fees of the bond registrar, will be the responsibility of the bondholders.

The bonds, printed, executed and registered with the office of the Kansas State Treasurer, will be furnished by the city, and the bonds will be delivered subject to the legal opinion of Linde, Thomson, Langworthy, Kohn & Van Dyke, P.C., Kansas City, Missouri, bond counsel, whose services will be paid for by the city. The opinion of bond counsel will state that under existing laws and regulations and, assuming continued compliance with the covenants contained in the bond ordinance, the interest on the bonds is exempt from federal income taxation, except with respect to certain taxpayers as more specifically described in the official statement of the city.

The type and denominations of the bonds and the names, addresses and Social Security or taxpayer identification numbers of the registered owners shall be sub-

mitted in writing by the successful bidder to the city and bond registrar at least two weeks prior to the closing date. In the absence of such information, the city will deliver bonds in the denomination of each maturity registered in the name of the successful bidder.

The initial reoffering price to the public shall be furnished to the city by the successful bidder at least one week prior to the closing date. A certificate setting forth such initial reoffering price to the public shall be furnished by the successful bidder at closing.

The bonds will be delivered to the purchaser on or about October 23, 1990, at any such bank or trust company in the state of Kansas; Kansas City, Missouri; Chicago, Illinois; or New York, New York, as specified by the purchaser, or elsewhere at the expense of the purchaser. CUSIP identification numbers will be printed on said bonds, but neither the failure to print such numbers on any bonds nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for said bonds in accordance with the terms of the purchase contract. All expenses in relation to the printing of the CUSIP numbers on said bonds, including the CUSIP Service Bureau's charge for assignment of said numbers, will be paid for by the city.

The population of the city is approximately 20,574. The 1990 assessed valuation of all taxable tangible property within Leawood, Kansas, is \$214,907,364, including motor vehicle valuation of \$30,062,921. The total general obli-

gation bonded indebtedness of Leawood, Kansas, at the date hereof, including the issue of bonds herein offered for sale, is \$11,513,653. The city of Leawood has temporary notes outstanding in the total amount of \$7,325,000, of which \$1,730,000 will be redeemed and cancelled from the proceeds of the bonds herein offered for sale and prepayments of tax assessments.

A good faith deposit by casher's or certified check in the amount of 2 percent of the total amount of the bid for the bonds shall accompany each bid.

Additional copies of this notice of bond sale, copies of the city's official statement relating to the bonds and further information may be obtained from the undersigned city finance director or George K. Baum & Company, 12 Wyandotte Plaza, 120 W. 12th, Kansas City, MO 64105, (816) 474-1100, the city's financial advisor.

Mailed bids should be addressed to Harry Malnicof, City Finance Director, City of Leawood, 9617 Lee Blvd., Leawood, KS 66206, and marked "Bid for Purchase of \$1,848,653 General Obligation Improvement Bonds, Series 1990-A, Leawood, Johnson County, Kansas." Bids may also be delivered to said officer at Leawood City Hall at or immediately prior to 2 p.m. on the sale date.

Dated at Leawood, Kansas, this 18th day of September, 1990.

Harry Malnicof  
City Finance Director

Doc. No. 009735

## State of Kansas

### Office of Judicial Administration Court of Appeals Docket

(Note: Dates and times of arguments are subject to change.)

Kansas Court of Appeals  
Robinson Courtroom, Washburn University School of Law  
17th and MacVicar, Topeka, Kansas  
Before Rees, P.J.; Brazil and Lewis, JJ.  
Tuesday, October 2, 1990  
9:30 a.m.

| Case No.   | Case Name   | Attorneys  | County   |
|------------|---|--|----------|
| 64,907     | William D. Kerr, Appellant,<br>v.<br>George Butler Assoc., Inc., et al.,<br>Appellees.          | Stephen B. Rhudy<br>Donald G. Strole<br><br>George F. Farrell, Jr.<br>Barton Brown<br>Keith Martin | Douglas  |
| 65,072     | United States of America, Successor,<br>Appellee,<br>v.<br>James S. Willis, Trustee, Appellant. | Janice Miller Karlin<br><br>Mark A. Corder   | Johnson  |
| 10:30 a.m. |   |  |          |
| 64,092     | Kim M. Barber, Appellee,<br>v.<br>Todd J. Rhoades, et al., Appellant.                           | James A. Walker<br><br>Christopher Randall   | Sedgwick |

(continued)

|           |  |   |          |
|-----------|--|---|----------|
| 64,408    | State of Kansas, Appellant,<br>v.<br>Melvin Duane Evans, Appellee.   | Julia McKenna<br>Attorney General<br><br>Michael K. Sheahon   | Saline   |
| 1:30 p.m. |  |   |          |
| 64,889    | Fidelity State Bank & Trust Co.,<br>Appellee,<br>v.<br>Naomi Kauffman, Appellant.                              | Max E. Estes<br><br>Debra J. Wilson   | Ford     |
| 63,901    | In the Matter of the Marriage of Kristi<br>Ann Sellars and Douglas Eugene Sellars.                             | Kristi Ann Lavery<br>Sara S. Beezley  | Crawford |
| 64,063    | Linda Haberman, Appellee,<br>v.<br>Venture Corporation and Kansas<br>Department of Transportation, Appellants. | Harry Bleeker<br>Larry Keenan<br><br>Jerry M. Ward<br>Vicky S. Johnson  | Barton   |
| 2:30 p.m. |  |   |          |
| 64,652    | Steven and Vivian Bradley, Appellants,<br>v.<br>Borden Chemical, <i>et al.</i> , Appellees.                    | Zackery E. Reynolds<br>Frank Saunders, Jr.<br>R. Michael Steele<br><br>Brian C. Wright<br>David R. Erickson<br>Jeffrey Jack<br>Thomas E. Rice, Jr.<br>John P. Woolf<br>Donald C. Bollard<br>Steven D. Ruse<br>Thomas O. Baker<br>Joseph A. Sherman<br>Joel Mosher<br>E. Wayne Taff<br>John M. Kilroy<br>Anthony F. Rupp | Crawford |

Wednesday, October 3, 1990

9:30 a.m.

| Case No. | Case Name   | Attorneys   | County    |
|----------|---|---|-----------|
| 64,773   | State of Kansas, Appellee,<br>v.<br>Timothy Vaughn, Appellant.    | Nick A. Tomasic<br>Attorney General<br><br>Jessica R. Kunen   | Wyandotte |
| 64,859   | State of Kansas, Appellee,<br>v.<br>William P. Howard, Appellant. | Roger A. Nordeen<br>Attorney General<br><br>Robert E. McRorey | Johnson   |
| 64,072   | State of Kansas, Appellee,<br>v.<br>Gary A. Winters, Appellant.   | Thomas Bath<br>Attorney General<br><br>James Trickey          | Johnson   |

10:30 a.m.

|              |  |                                   |              |
|--------------|--|-----------------------------------|--------------|
| 64,559       | State of Kansas, Appellee,   | Gunnar Sundby<br>Attorney General | Atchison     |
|              | v.<br>Lloyd S. Heaver, Appellant.                                    | Richard P. Senecal                |              |
| 64,481<br>SC | Wayne E. Childers, Appellant,  | David J. Berkowitz                | Pottawatomie |
|              | v.<br>Green Construction Co. and Wausau<br>Insurance Co., Appellees. | Thomas P. Fay                     |              |

## Summary Calendar—No Oral Argument

|        |  |   |       |
|--------|--|---|-------|
| 64,671 | State of Kansas, Appellee,                             | Gabrielle M. Thompson<br>Attorney General | Riley |
|        | v.<br>Wyatt A. Bluma, Appellant.                       | Jessica R. Kunen                          |       |
| 64,894 | Theodore Basgall, Appellee,                            | Glenn R. Braun                            | Ellis |
|        | v.<br>R.C. Williams, Inc., <i>et al.</i> , Appellants. | William W. Jeter                          |       |

Kansas Court of Appeals  
Supreme Court Courtroom, 3rd Floor, Kansas Judicial Center  
Topeka, Kansas

Tuesday, October 2, 1990

Before Rulon, P.J.; Davis and Larson, JJ.

9:30 a.m.

| Case No. | Case Name   | Attorneys         | County  |
|----------|---|-------------------|---------|
| 64,811   | Thomas J. Edmonds, Jr., Appellee,                               | Steven R. Fabert  | Shawnee |
|          | v.<br>Department of Corrections, <i>et al.</i> ,<br>Appellants. | Linden G. Appel   |         |
| 64,791   | Lower Heating & Air Conditioning, Inc.<br>Appellant,            | Randall J. Forbes | Shawnee |
|          | v.<br>Washburn University of Topeka, Appellee.                  | James D. Waugh    |         |

10:30 a.m.

|        |  |                     |         |
|--------|--|---------------------|---------|
| 64,910 | Mike and Elizabeth Haynes, Appellants,           | Charles Gentry      | Bourbon |
|        | v.<br>Glen Pierpont, Appellee.                   | Zackery E. Reynolds |         |
| 65,004 | Kent Mueller, <i>et al.</i> , Appellants,        | Patrick D. Gaston   | Shawnee |
|        | v.<br>Ricky A. Holle, <i>et al.</i> , Appellees. | Steven R. Fabert    |         |

## Summary Calendar—No Oral Argument

|        |                                   |                                  |        |
|--------|-----------------------------------|----------------------------------|--------|
| 64,569 | State of Kansas, Appellee,        | Brenda Stoss<br>Attorney General | Saline |
|        | v.<br>Rhonda D. Betts, Appellant. | James L. Sweet                   |        |

(continued)

Before Rulon, P.J.; Larson, J.; and John W. Brookens,  
District Judge Retired, assigned.

1:30 p.m.

|        |  |  |          |
|--------|--|--|----------|
| 65,077 | Stephens Cattle Co., Inc. and Hoxie Feeders, Inc., Appellants,<br>v.<br>Dan Hollingsworth, Appellee. | John R. Eland  | Sheridan |
| 64,624 | State of Kansas, Appellee,<br>v.<br>Willard Edmond Grooms, Appellant.                                | H. David Starkey<br>John Gillett<br>Attorney General<br>Lucille Marino | Wilson   |

2:30 p.m.

|        |  |                                     |           |
|--------|--|-------------------------------------|-----------|
| 65,101 | Garden City Education Association, Appellee,<br>v.<br>Board of Education, U.S.D. No. 457, Appellant. | David M. Schauner<br>Ward E. Loyd   | Finney    |
| 64,879 | Douglas R. Parker, Appellant,<br>v.<br>Associated Wholesale Grocers, Appellee.                       | James M. Sheeley<br>R. Jeff Fendorf | Wyandotte |

Summary Calendar—No Oral Argument

|        |  |   |          |
|--------|--|---|----------|
| 64,633 | State of Kansas, Appellee,<br>v.<br>Gerald D. Rice, Appellant. | Debra Byrd Wagner<br>Attorney General<br>Thomas Jacquinet | Sedgwick |
|--------|--|---|----------|

Wednesday, October 3, 1990

Before Davis, P.J.; Larson, J.; and John W. Brookens,  
District Judge Retired, assigned.

9:30 a.m.

| Case No. | Case Name   | Attorneys   | County    |
|----------|---|---|-----------|
| 64,886   | Veronica Maddox, Appellant,<br>v.<br>Osco Drug, Inc., Appellee.     | Michael R. McIntosh<br>Christopher Pickering          | Wyandotte |
| 65,265   | State of Kansas, Appellant,<br>v.<br>James Lee Sabin, Appellee.     | County Attorney<br>Attorney General<br>R.E. Miller    | Lyon      |
| 65,055   | State of Kansas, Appellee,<br>v.<br>Thomas Gayle Graham, Appellant. | Richard N. Raleigh<br>Attorney General<br>Myrlen Bell | Barber    |

10:30 a.m.

|        |  |                                     |         |
|--------|--|-------------------------------------|---------|
| 65,178 | Thomas Pirotte, M.D., and Colette Fleming, M.D., Appellants,<br>v.<br>Brock R. Snyder, Appellee. | Timothy A. Short<br>James W. Warden | Bourbon |
|--------|--|-------------------------------------|---------|

|        |   |  |         |
|--------|---|--|---------|
| 64,107 | Southwestern Bell Mobile Systems, Inc.,<br>Appellee,<br>v.<br>Kansas City Mobile Systems, Ltd.,<br>Appellant. | William R. Sampson<br>Felix G. Kancel<br><br>Kris Arnold | Johnson |
|--------|---|--|---------|

Before Rulon, P.J.; Davis J.; and John W. Brookens,  
District Judge Retired, assigned.

1:30 p.m.

|        |   |  |           |
|--------|---|--|-----------|
| 64,768 | State of Kansas, Appellee,<br>v.<br>Ronald R. Miller, Appellant.                              | Gregory D. Keith<br>Attorney General<br><br>Scott I. Asner | Wyandotte |
| 64,903 | General Financial Serv., Inc., Appellant,<br>v.<br>H&G Inv., Inc., <i>et al.</i> , Appellees. | Theodore J. Nichols<br><br>Michael S. Holland              | Russell   |

2:30 p.m.

|        |   |                                     |          |
|--------|---|-------------------------------------|----------|
| 64,934 | In the Matter of R.E.P. II, a minor.                                | Keith E. Schroeder<br>Patricia Rose | Reno     |
| 64,862 | In re Testamentary Trust "B" under will<br>of Tom Palmer, deceased. | Robert L. Nicklin<br>Eugene Coombs  | Sedgwick |

Summary Calendar—No Oral Argument

|        |  |  |            |
|--------|--|--|------------|
| 64,680 | State of Kansas, Appellee,<br>v.<br>Maverick Scott, Appellant. | Ola L. Drake<br>Attorney General<br><br>Jessica R. Kunen | Montgomery |
|--------|--|--|------------|

Kansas Court of Appeals  
Court of Appeals Courtroom, 2nd Floor, Kansas Judicial Center  
Topeka, Kansas

Tuesday, October 2, 1990

Before Gernon, P.J.; Elliott, J.; and Terry L. Bullock,  
District Judge, assigned.

9:30 a.m.

| Case No. | Case Name   | Attorneys                                 | County  |
|----------|---|---|---------|
| 64,758   | City of Arkansas City, <i>et al.</i> , Appellees,<br>v.<br>A. Scott Anderson, <i>et al.</i> , Appellants. | Thomas J. Ruzicka<br><br>David K. Fromme  | Johnson |
| 65,008   | John R. Bealer, Appellant,<br>v.<br>Don Miskew, M.D., Appellee.   | Kevin P. Moriarty<br><br>Steven K. O'Hern | Johnson |

10:30 a.m.

|        |   |  |          |
|--------|---|--|----------|
| 64,610 | State of Kansas, <i>ex rel.</i> , Stanley C. Grant,<br>Secretary, Appellee,<br>v.<br>Southeast Kansas Community Action<br>Program, Inc., Appellant. | Marvin Stottlemire<br><br>William E. Metcalf | Crawford |
|--------|---|--|----------|

(continued)

|        |                             |  |       |
|--------|-----------------------------|--|-------|
| 64,592 | State of Kansas, Appellee,  | Nanette Kimmerly-Weber<br>Attorney General | Allen |
|        | v.                          |  |       |
|        | Charles A. Dill, Appellant. | J. Patrick Lawless                         |       |

## Summary Calendar—No Oral Argument

|        |  |   |           |
|--------|--|---|-----------|
| 64,455 | In the Interests of J.V., K.M., E.I., and<br>E.I., minors. | John B. Knudson<br>Janet S. Ensign<br>Gerard M. McGhee<br>Philip Sedgwick | Wyandotte |
|--------|--|---|-----------|

Before Gernon, P.J.; Briscoe, J.; and Terry L. Bullock,  
District Judge, assigned.

1:30 p.m.

|        |  |                                       |          |
|--------|--|---------------------------------------|----------|
| 64,628 | State of Kansas, Appellee,   | Julie McKenna<br>Attorney General     | Saline   |
|        | v.   |                                       |          |
|        | Sharon A. Weltsch, Appellant.  | Thomas H. Johnson                     |          |
| 64,407 | In the Matter of the Marriage of<br>Kimberly M. O'Keefe and Gregory A.<br>O'Keefe. | Donald E. Lambdin<br>Martha R. Hodges | Sedgwick |

2:30 p.m.

|        |  |  |          |
|--------|--|--|----------|
| 65,249 | In the Matter of the Estate of Lester R.<br>Holzapfel, deceased. | Larry J. Putnam<br>Elvin D. Perkins  | Lyon     |
| 64,739 | In the Matter of the Estate of Eugene W.<br>Lightner, deceased.  | James J. McGannon<br>Paul S. McCausland<br>Richard I. Stephenson<br>Darrell L. Warta | Sedgwick |

## Summary Calendar—No Oral Argument

|        |   |   |          |
|--------|---|---|----------|
| 64,812 | In the Interests of M.W.D. and S.L.H.,<br>minors. | Donald C. Astle<br>Richard A. Macias<br>E. Jolene Rooney<br>Traci Hartenstein<br>Michael C. Brown | Sedgwick |
|--------|---|---|----------|

Wednesday, October 3, 1990

Before Briscoe, P.J.; Elliott, J.; and Terry L. Bullock,  
District Judge, assigned.

9:30 a.m.

| Case No. | Case Name   | Attorneys                             | County    |
|----------|---|---------------------------------------|-----------|
| 64,861   | Westport Printing, Inc., Appellant,               | William M. Modrcin                    | Wyandotte |
|          | v.  |                                       |           |
|          | Employment Security Board of Review,<br>Appellee. | James R. McEntire                     |           |
| 64,261   | State of Kansas, Appellee,                        | Debra Byrd Wagner<br>Attorney General | Sedgwick  |
|          | v.  |                                       |           |
|          | James L. Jackson, Appellant.                      | C.A. Beier                            |           |



10:30 a.m.

|        |                               |                                       |           |
|--------|-------------------------------|---------------------------------------|-----------|
| 63,839 | State of Kansas, Appellee,    | Jerry Gorman<br>Attorney General      | Wyandotte |
|        | v.                            |                                       |           |
|        | Milton J. Patrick, Appellant. | Thomas L. Boeding<br>Bert D. Cantwell |           |
| 64,353 | State of Kansas, Appellee,    | Nick A. Tomasic<br>Attorney General   | Wyandotte |
|        | v.                            |                                       |           |
|        | Derek D. Anderson, Appellant. | C.A. Beier                            |           |

## Summary Calendar—No Oral Argument

|        |                                |                                     |         |
|--------|--------------------------------|-------------------------------------|---------|
| 64,737 | State of Kansas, Appellee,     | Scott Showalter<br>Attorney General | Sherman |
|        | v.                             |                                     |         |
|        | Alan Gene Forsythe, Appellant. | Jessica R. Kunen                    |         |

Before Gernon, P.J.; Briscoe and Elliott, JJ.

1:30 p.m.

|        |  |                                       |          |
|--------|--|---------------------------------------|----------|
| 64,467 | State of Kansas, Appellee,                                   | Debra Byrd Wagner<br>Attorney General | Sedgwick |
|        | v.   |                                       |          |
|        | Karen L. Lewis, Appellant.                                   | Rebecca C. Holihan                    |          |
| 64,850 | Tanya Dyer, Appellant,                                       | David O. Alegria                      | Shawnee  |
|        | v.   |                                       |          |
|        | Kansas Neurological Institute, <i>et al.</i> ,<br>Appellees. | John House                            |          |
| 64,700 | Janet K. Bair, now Rost, Appellant,                          | G.H. Griffeth                         | Shawnee  |
|        | v.   |                                       |          |
|        | Glenn O. Bair, Appellee.                                     | Robert K. Keeshan                     |          |

2:30 p.m.

|              |                             |  |         |
|--------------|-----------------------------|--|---------|
| 64,008       | State of Kansas, Appellee,  | C. William Ossmann<br>Attorney General | Shawnee |
|              | v.                          |  |         |
|              | John Bloomquist, Appellant. | Steven R. Zinn                         |         |
| 64,930<br>SC | State of Kansas, Appellee,  | Gene M. Olander<br>Attorney General    | Shawnee |
|              | v.                          |  |         |
|              | Richard B. Ray, Appellant.  | Jessica R. Kunen                       |         |

Lewis C. Carter  
Clerk of the Appellate Courts

Doc. No. 009729

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. This cumulative index supplements the index found in the 1990 Index Supplement to the *Kansas Administrative Regulations*.

### AGENCY 1: DEPARTMENT OF ADMINISTRATION

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 1-9-5    | Amended | V. 9, p. 837  |
| 1-16-8   | Amended | V. 9, p. 379  |
| 1-16-18  | Amended | V. 9, p. 1281 |
| 1-16-18  | Amended | V. 9, p. 1347 |
| 1-16-18a | Amended | V. 9, p. 838  |
| 1-18-1a  | Amended | V. 9, p. 329  |
| 1-18-1a  | Amended | V. 9, p. 380  |

### AGENCY 4: BOARD OF AGRICULTURE

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 4-7-510  | Amended | V. 9, p. 189  |
| 4-7-511  | New     | V. 9, p. 189  |
| 4-7-512  | New     | V. 9, p. 189  |
| 4-7-513  | New     | V. 9, p. 190  |
| 4-7-800  | Revoked | V. 9, p. 1359 |
| 4-7-801  | Revoked | V. 9, p. 1359 |
| 4-7-802  | Amended | V. 9, p. 1076 |
| 4-7-802  | Amended | V. 9, p. 1359 |
| 4-7-803  | Revoked | V. 9, p. 1359 |
| 4-7-903  | Amended | V. 9, p. 1359 |
| 4-8-34   | Amended | V. 9, p. 1359 |
| 4-8-40   | Amended | V. 9, p. 1359 |
| 4-13-4   | Amended | V. 9, p. 190  |
| 4-13-4a  | New     | V. 9, p. 190  |
| 4-13-5   | Amended | V. 9, p. 191  |
| 4-13-8   | Amended | V. 9, p. 191  |
| 4-13-15  | Amended | V. 9, p. 578  |
| 4-13-26  | New     | V. 9, p. 191  |
| 4-13-27  | New     | V. 9, p. 191  |
| 4-20-3   | Amended | V. 9, p. 191  |
| 4-20-5   | Amended | V. 9, p. 192  |
| 4-20-6   | Amended | V. 9, p. 192  |
| 4-20-7   | New     | V. 9, p. 192  |
| 4-20-8   | New     | V. 9, p. 192  |
| 4-20-11  | New     | V. 9, p. 192  |
| 4-20-12  | New     | V. 9, p. 192  |
| 4-20-13  | New     | V. 9, p. 192  |
| 4-20-14  | New     | V. 9, p. 193  |

### AGENCY 5: BOARD OF AGRICULTURE—DIVISION OF WATER RESOURCES

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 5-22-1   | Amended | V. 9, p. 1302 |
| 5-22-2   | Amended | V. 9, p. 1302 |
| 5-22-4   | Amended | V. 9, p. 1302 |
| 5-22-5   | Amended | V. 9, p. 1303 |
| 5-22-7   | Amended | V. 9, p. 1303 |
| 5-22-8   | New     | V. 9, p. 1303 |
| 5-22-9   | New     | V. 9, p. 1303 |
| 5-23-3   | Amended | V. 9, p. 193  |

### AGENCY 7: SECRETARY OF STATE

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 7-23-4   | Amended | V. 9, p. 1194 |
| 7-29-1   | Amended | V. 9, p. 989  |
| 7-29-1   | Amended | V. 9, p. 1074 |

### AGENCY 9: ANIMAL HEALTH DEPARTMENT

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 9-2-1    | Amended | V. 9, p. 328 |
| 9-13-4   | New     | V. 9, p. 624 |

### AGENCY 11: STATE CONSERVATION COMMISSION

| Reg. No.               | Action | Register          |
|------------------------|--------|-------------------|
| 11-7-1 through 11-7-10 | New    | V. 9, p. 506, 507 |

### AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 14-5-4   | Amended | V. 9, p. 989  |
| 14-6-1   | Amended | V. 9, p. 989  |
| 14-6-4   | Amended | V. 9, p. 990  |
| 14-7-4   | Amended | V. 9, p. 990  |
| 14-10-5  | Amended | V. 9, p. 990  |
| 14-13-1  | Amended | V. 9, p. 991  |
| 14-13-2  | Amended | V. 9, p. 992  |
| 14-13-4  | Amended | V. 9, p. 992  |
| 14-13-9  | Amended | V. 9, p. 993  |
| 14-13-11 | Amended | V. 9, p. 994  |
| 14-14-7  | Amended | V. 9, p. 994  |
| 14-14-14 | New     | V. 9, p. 995  |
| 14-17-6  | New     | V. 8, p. 750  |
| 14-19-14 | Amended | V. 9, p. 995  |
| 14-19-17 | Amended | V. 9, p. 996  |
| 14-20-14 | Amended | V. 9, p. 996  |
| 14-20-17 | Amended | V. 9, p. 997  |
| 14-21-1  | Amended | V. 9, p. 997  |
| 14-21-4  | Amended | V. 9, p. 998  |
| 14-21-6  | Amended | V. 9, p. 998  |
| 14-22-1  | Amended | V. 9, p. 999  |
| 14-22-4  | Amended | V. 9, p. 1000 |
| 14-22-12 | Amended | V. 9, p. 1000 |
| 14-23-14 | Revoked | V. 9, p. 1000 |

### AGENCY 22: STATE FIRE MARSHAL

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 22-1-1   | Amended | V. 9, p. 1167 |
| 22-3-2   | Amended | V. 9, p. 1168 |
| 22-4-1   | Amended | V. 9, p. 1168 |
| 22-4-4   | New     | V. 9, p. 1168 |
| 22-7-1   | Amended | V. 9, p. 1168 |
| 22-7-2   | Amended | V. 9, p. 1168 |
| 22-7-3   | Amended | V. 9, p. 1168 |
| 22-8-1   | Amended | V. 9, p. 1168 |
| 22-10-3  | Amended | V. 9, p. 1168 |
| 22-10-11 | Amended | V. 9, p. 1358 |
| 22-10-13 | Amended | V. 9, p. 1358 |
| 22-10-17 | Amended | V. 9, p. 1170 |
| 22-11-6  | Amended | V. 9, p. 1170 |
| 22-11-8  | Amended | V. 9, p. 1170 |
| 22-15-7  | Amended | V. 9, p. 1171 |
| 22-18-3  | New     | V. 9, p. 1172 |
| 22-20-1  | Amended | V. 9, p. 1172 |

### AGENCY 23: DEPARTMENT OF WILDLIFE AND PARKS

| Reg. No.              | Action  | Register      |
|-----------------------|---------|---------------|
| 23-1-8                | Revoked | V. 9, p. 704  |
| 23-1-12               | Revoked | V. 9, p. 386  |
| 23-2-5                | Revoked | V. 9, p. 704  |
| 23-2-7                | Revoked | V. 9, p. 386  |
| 23-2-12               | Revoked | V. 9, p. 704  |
| 23-2-14               | Revoked | V. 9, p. 386  |
| 23-2-15               | Revoked | V. 9, p. 386  |
| 23-2-16               | Revoked | V. 9, p. 386  |
| 23-2-17               | Revoked | V. 9, p. 1133 |
| 23-2-18               | Revoked | V. 9, p. 704  |
| 23-2-19               | Revoked | V. 9, p. 704  |
| 23-3-9                | Revoked | V. 9, p. 1133 |
| 23-3-13               | Revoked | V. 9, p. 1134 |
| 23-5-1 through 23-5-8 | Revoked | V. 9, p. 386  |
| 23-6-1                | Revoked | V. 9, p. 1134 |
| 23-6-6                | Revoked | V. 9, p. 167  |
| 23-6-7                | Revoked | V. 9, p. 1134 |
| 23-7-5                | Revoked | V. 9, p. 167  |
| 23-7-7                | Revoked | V. 9, p. 167  |
| 23-8-11               | Revoked | V. 9, p. 1134 |
| 23-11-3               | Revoked | V. 9, p. 1344 |
| 23-11-4               | Revoked | V. 9, p. 1344 |
| 23-11-6               | Revoked | V. 9, p. 1344 |
| 23-11-7               | Revoked | V. 9, p. 1344 |
| 23-11-8               | Revoked | V. 9, p. 1344 |
| 23-11-9               | Revoked | V. 9, p. 1344 |

|          |         |               |
|----------|---------|---------------|
| 23-11-12 | Revoked | V. 9, p. 1344 |
| 23-11-13 | Revoked | V. 9, p. 1344 |
| 23-11-16 | Revoked | V. 9, p. 1344 |
| 23-11-17 | Revoked | V. 9, p. 1344 |
| 23-15-1  | Revoked | V. 9, p. 1134 |

### AGENCY 25: STATE GRAIN INSPECTION DEPARTMENT

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 25-4-1   | Amended | V. 9, p. 1342 |
| 25-4-4   | Amended | V. 9, p. 1343 |

### AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

| Reg. No.                  | Action  | Register            |
|---------------------------|---------|---------------------|
| 28-4-113 through 28-4-118 | Amended | V. 9, p. 36-40      |
| 28-4-119b                 | Amended | V. 9, p. 40         |
| 28-4-120                  | Amended | V. 9, p. 40         |
| 28-4-124 through 28-4-132 | Amended | V. 9, p. 40-43      |
| 28-4-350                  | Amended | V. 9, p. 44         |
| 28-4-442                  | Amended | V. 9, p. 44         |
| 28-17-1                   | Amended | V. 9, p. 1340       |
| 28-17-3                   | Revoked | V. 9, p. 1340       |
| 28-17-4                   | Revoked | V. 9, p. 1340       |
| 28-17-5                   | Amended | V. 9, p. 1340       |
| 28-17-7                   | Revoked | V. 9, p. 1340       |
| 28-17-12                  | Amended | V. 9, p. 1340       |
| 28-17-15                  | Amended | V. 9, p. 1340       |
| 28-17-19                  | Amended | V. 9, p. 1340       |
| 28-17-20                  | Amended | V. 9, p. 1340       |
| 28-38-17                  | Revoked | V. 9, p. 1195       |
| 28-38-18 through 28-38-23 | Amended | V. 9, p. 1195, 1196 |
| 28-38-24                  | Revoked | V. 9, p. 1196       |
| 28-38-25                  | Revoked | V. 9, p. 1196       |
| 28-38-26                  | Amended | V. 9, p. 1196       |
| 28-38-28                  | Amended | V. 9, p. 1197       |
| 28-39-81                  | Amended | V. 9, p. 1023       |
| 28-51-108                 | Amended | V. 9, p. 123        |

### AGENCY 30: SOCIAL AND REHABILITATION SERVICES

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 30-2-16  | Amended | V. 9, p. 1250 |
| 30-4-63  | Amended | V. 9, p. 1250 |
| 30-4-63  | Revoked | V. 9, p. 1280 |
| 30-4-64  | Amended | V. 9, p. 1252 |
| 30-4-64  | Revoked | V. 9, p. 1280 |
| 30-4-73  | Amended | V. 9, p. 1253 |
| 30-4-85a | Amended | V. 9, p. 194  |
| 30-4-96  | Amended | V. 9, p. 194  |
| 30-4-101 | Amended | V. 9, p. 450  |
| 30-4-102 | Amended | V. 9, p. 450  |
| 30-4-112 | Amended | V. 9, p. 1254 |
| 30-4-112 | Revoked | V. 9, p. 1280 |
| 30-4-120 | Amended | V. 9, p. 1254 |
| 30-4-120 | Revoked | V. 9, p. 1280 |
| 30-5-58  | Amended | V. 9, p. 940  |
| 30-5-59  | Amended | V. 9, p. 455  |
| 30-5-60  | Amended | V. 9, p. 940  |
| 30-5-62  | Amended | V. 9, p. 457  |
| 30-5-65  | Amended | V. 9, p. 940  |
| 30-5-67  | Amended | V. 9, p. 457  |
| 30-5-68  | Amended | V. 9, p. 940  |
| 30-5-70  | Amended | V. 9, p. 457  |
| 30-5-71  | Amended | V. 9, p. 940  |
| 30-5-73  | Amended | V. 9, p. 459  |
| 30-5-81  | Amended | V. 9, p. 940  |
| 30-5-81a | Amended | V. 9, p. 459  |
| 30-5-81b | Amended | V. 9, p. 940  |
| 30-5-82  | Amended | V. 9, p. 459  |
| 30-5-86  | Amended | V. 9, p. 940  |
| 30-5-87  | Amended | V. 9, p. 987  |
| 30-5-88  | Amended | V. 9, p. 941  |
| 30-5-89  | Amended | V. 9, p. 118  |
| 30-5-90  | Revoked | V. 9, p. 941  |
| 30-5-92  | Amended | V. 9, p. 941  |
| 30-5-94  | Amended | V. 9, p. 460  |
| 30-5-100 | Amended | V. 9, p. 941  |
| 30-5-101 | Amended | V. 9, p. 119  |
| 30-5-103 | Amended | V. 9, p. 119  |
| 30-5-104 | Amended | V. 9, p. 941  |

|           |         |                  |
|-----------|---------|------------------|
| 30-5-110  | Amended | V. 9, p. 941     |
| 30-5-111  | Amended | V. 9, p. 460     |
| 30-5-112  | Amended | V. 9, p. 461     |
| 30-5-113  | Amended | V. 9, p. 941     |
| 30-5-113a | Amended | V. 9, p. 941     |
| 30-5-114  | Amended | V. 9, p. 461     |
| 30-5-115  | Amended | V. 9, p. 941     |
| 30-5-116  | Amended | V. 9, p. 941     |
| 30-5-117  | New     | V. 9, p. 941     |
| 30-5-117a | New     | V. 9, p. 942     |
| 30-5-150  | New     | V. 9, p. 461     |
| 30-5-151  | New     | V. 9, p. 462     |
| 30-5-152  | New     | V. 9, p. 462     |
| 30-5-154  |         |                  |
| through   |         |                  |
| 30-5-172  | New     | V. 9, p. 462-464 |
| 30-6-35   | Amended | V. 9, p. 1255    |
| 30-6-35   | Revoked | V. 9, p. 1280    |
| 30-6-38   | Amended | V. 9, p. 1256    |
| 30-6-38   | Revoked | V. 9, p. 1280    |
| 30-6-41   | Amended | V. 9, p. 195     |
| 30-6-53   | Amended | V. 9, p. 1256    |
| 30-6-53   | Revoked | V. 9, p. 1280    |
| 30-6-65   | Amended | V. 9, p. 1257    |
| 30-6-65   | Revoked | V. 9, p. 1280    |
| 30-6-74   | Amended | V. 9, p. 195     |
| 30-6-77   | Amended | V. 9, p. 1258    |
| 30-6-77   | Revoked | V. 9, p. 1280    |
| 30-6-79   | Amended | V. 9, p. 195     |
| 30-6-87   | New     | V. 9, p. 1259    |
| 30-6-87   | Revoked | V. 9, p. 1280    |
| 30-6-103  | Amended | V. 9, p. 1259    |
| 30-6-103  | Revoked | V. 9, p. 1280    |
| 30-6-106  | Amended | V. 9, p. 195     |
| 30-6-107  | Amended | V. 9, p. 1259    |
| 30-6-107  | Revoked | V. 9, p. 1281    |
| 30-6-108  | Amended | V. 9, p. 1260    |
| 30-6-108  | Revoked | V. 9, p. 1281    |
| 30-6-109  | Amended | V. 9, p. 1260    |
| 30-6-109  | Revoked | V. 9, p. 1281    |
| 30-6-111  | Amended | V. 9, p. 197     |
| 30-6-112  | Amended | V. 9, p. 1261    |
| 30-6-112  | Revoked | V. 9, p. 1281    |
| 30-7-79   | New     | V. 9, p. 942     |
| 30-10-21  | Amended | V. 9, p. 546     |
| 30-22-33  | New     | V. 9, p. 942     |
| 30-51-1   |         |                  |
| through   |         |                  |
| 30-51-5   | Revoked | V. 9, p. 198     |

#### AGENCY 33: DEPARTMENT OF WILDLIFE AND PARKS

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 33-1-21  | Revoked | V. 9, p. 167 |
| 33-3-2   | Revoked | V. 9, p. 386 |
| 33-3-4   | Revoked | V. 9, p. 386 |

#### AGENCY 36: DEPARTMENT OF TRANSPORTATION

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 36-15-23 | Amended | V. 9, p. 1023 |
| 36-26-1  | Amended | V. 9, p. 1023 |

#### AGENCY 40: KANSAS INSURANCE DEPARTMENT

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 40-3-35  | Amended | V. 9, p. 1304 |
| 40-4-35a | Amended | V. 9, p. 30   |
| 40-4-35a | Amended | V. 9, p. 303  |
| 40-4-39  | New     | V. 9, p. 303  |
| 40-7-11  | Amended | V. 9, p. 304  |
| 40-7-20a | Amended | V. 9, p. 1305 |
| 40-7-20a | Amended | V. 9, p. 1362 |
| 40-7-22  |         |               |
| through  |         |               |
| 40-7-25  | New     | V. 9, p. 304  |
| 40-10-2  | Amended | V. 9, p. 985  |
| 40-14-1  | Amended | V. 9, p. 304  |
| 40-14-4  | Amended | V. 9, p. 304  |

#### AGENCY 44: DEPARTMENT OF CORRECTIONS

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 44-7-114 | New     | V. 9, p. 577 |
| 44-8-115 | New     | V. 9, p. 577 |
| 44-8-116 | New     | V. 9, p. 577 |
| 44-9-103 | Amended | V. 9, p. 123 |

|           |         |                 |
|-----------|---------|-----------------|
| 44-9-104  | Amended | V. 9, p. 123    |
| 44-11-111 | Amended | V. 9, p. 950    |
| 44-11-112 | Amended | V. 9, p. 80     |
| 44-11-113 | Amended | V. 9, p. 80     |
| 44-11-114 | Amended | V. 9, p. 80     |
| 44-11-116 | Revoked | V. 9, p. 81     |
| 44-11-121 | Amended | V. 9, p. 81     |
| 44-11-122 | Amended | V. 9, p. 81     |
| 44-11-123 | Amended | V. 9, p. 950    |
| 44-11-126 | Revoked | V. 9, p. 81     |
| 44-11-128 | Revoked | V. 9, p. 81     |
| 44-11-129 |         |                 |
| through   |         |                 |
| 44-11-135 | New     | V. 9, p. 81, 82 |

#### AGENCY 49: DEPARTMENT OF HUMAN RESOURCES

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 49-49-1  | Amended | V. 9, p. 706 |

#### AGENCY 50: DEPARTMENT OF HUMAN RESOURCES—DIVISION OF EMPLOYMENT

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 50-2-21  | Amended | V. 9, p. 704 |

#### AGENCY 60: BOARD OF NURSING

| Reg. No.   | Action  | Register     |
|------------|---------|--------------|
| 60-11-104a | Amended | V. 9, p. 406 |
| 60-11-108  | Amended | V. 9, p. 988 |

#### AGENCY 63: BOARD OF MORTUARY ARTS

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 63-1-3   | Amended | V. 9, p. 170 |
| 63-1-4   | Amended | V. 9, p. 170 |

#### AGENCY 66: BOARD OF TECHNICAL PROFESSIONS

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 66-10-9  | Amended | V. 9, p. 257 |

#### AGENCY 67: BOARD OF HEARING AID EXAMINERS

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 67-5-3   | Amended | V. 9, p. 625 |
| 67-5-4   | Amended | V. 9, p. 625 |

#### AGENCY 68: BOARD OF PHARMACY

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 68-1-1b  | Amended | V. 9, p. 383 |
| 68-2-12a | Amended | V. 9, p. 383 |
| 68-9-1   | Amended | V. 9, p. 384 |
| 68-20-20 | Amended | V. 9, p. 384 |

#### AGENCY 74: BOARD OF ACCOUNTANCY

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 74-5-406 | Amended | V. 9, p. 1282 |
| 74-13-1  | New     | V. 9, p. 232  |
| 74-13-2  | New     | V. 9, p. 232  |

#### AGENCY 75: CONSUMER CREDIT COMMISSIONER

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 75-6-11  | Amended | V. 9, p. 988 |
| 75-6-24  | Amended | V. 9, p. 893 |
| 75-6-26  | Amended | V. 9, p. 625 |

#### AGENCY 81: OFFICE OF THE SECURITIES COMMISSIONER

| Reg. No. | Action  | Register    |
|----------|---------|-------------|
| 81-3-2   | Amended | V. 9, p. 83 |
| 81-5-6   | Amended | V. 9, p. 83 |

#### AGENCY 82: STATE CORPORATION COMMISSION

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 82-1-201 | Amended | V. 9, p. 894  |
| 82-1-202 | Amended | V. 9, p. 895  |
| 82-1-204 | Amended | V. 9, p. 895  |
| 82-1-205 | Amended | V. 9, p. 896  |
| 82-1-206 | Amended | V. 9, p. 896  |
| 82-1-207 | Amended | V. 9, p. 896  |
| 82-9-1   | Amended | V. 9, p. 1359 |
| 82-9-3   | Amended | V. 9, p. 1360 |
| 83-9-5   | Amended | V. 9, p. 1360 |
| 82-9-6   | Amended | V. 9, p. 1360 |
| 82-9-8   | Amended | V. 9, p. 1361 |
| 82-9-14  | Amended | V. 9, p. 1361 |
| 82-9-16  | Amended | V. 9, p. 1361 |

|          |         |               |
|----------|---------|---------------|
| 82-9-24  | Amended | V. 9, p. 1362 |
| 82-11-3  | Amended | V. 9, p. 298  |
| 82-11-4  | Amended | V. 9, p. 298  |
| 82-11-10 | New     | V. 9, p. 302  |

#### AGENCY 84: PUBLIC EMPLOYEES RELATIONS BOARD

| Reg. No. | Action  | Register          |
|----------|---------|-------------------|
| 84-1-1   | Amended | V. 9, p. 943      |
| 84-1-2   | Amended | V. 9, p. 943      |
| 84-1-3   | New     | V. 9, p. 943      |
| 84-1-4   | New     | V. 9, p. 943      |
| 84-2-1   |         |                   |
| through  |         |                   |
| 84-2-7   | Amended | V. 9, p. 943-945  |
| 84-2-9   | Amended | V. 9, p. 945      |
| 84-2-11  |         |                   |
| through  |         |                   |
| 84-2-15  | Amended | V. 9, p. 945-947  |
| 84-3-1   |         |                   |
| through  |         |                   |
| 84-3-6   | Amended | V. 9, p. 948      |
| 84-4-1   |         |                   |
| through  |         |                   |
| 84-4-5   | Amended | V. 9, p. 948, 949 |
| 84-4-7   | Amended | V. 9, p. 949      |
| 84-5-1   | Amended | V. 9, p. 950      |

#### AGENCY 86: REAL ESTATE COMMISSION

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 86-1-10  | Amended | V. 9, p. 835 |

#### AGENCY 88: BOARD OF REGENTS

| Reg. No. | Action | Register         |
|----------|--------|------------------|
| 88-20-1  |        |                  |
| through  |        |                  |
| 88-20-11 | New    | V. 9, p. 165-167 |

#### AGENCY 91: DEPARTMENT OF EDUCATION

| Reg. No.  | Action  | Register           |
|-----------|---------|--------------------|
| 91-1-27b  | Amended | V. 9, p. 1099      |
| 91-1-27c  | New     | V. 9, p. 1099      |
| 91-1-58   | Amended | V. 9, p. 1099      |
| 91-1-80   | Amended | V. 9, p. 1100      |
| 91-1-82   | Amended | V. 9, p. 1100      |
| 91-1-101  | Revoked | V. 9, p. 1101      |
| 91-1-106a |         |                    |
| through   |         |                    |
| 91-1-106m | New     | V. 9, p. 1101-1103 |
| 91-1-110  | Revoked | V. 9, p. 1103      |
| 91-1-123a | New     | V. 9, p. 1103      |
| 91-1-132a | Amended | V. 9, p. 1103      |

#### AGENCY 92: DEPARTMENT OF REVENUE

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 92-23-40 | Amended | V. 9, p. 1076 |

#### AGENCY 100: BOARD OF HEALING ARTS

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 100-49-4 | Amended | V. 9, p. 108 |
| 100-49-4 | Amended | V. 9, p. 257 |

#### AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 102-1-13 | Amended | V. 9, p. 624  |
| 102-4-10 | New     | V. 9, p. 1024 |

#### AGENCY 109: EMERGENCY MEDICAL SERVICES BOARD

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 109-2-5  | Amended | V. 9, p. 1076 |
| 109-2-7  | Amended | V. 9, p. 1077 |
| 109-8-1  | Amended | V. 9, p. 1077 |
| 109-9-1  | Amended | V. 9, p. 1077 |
| 109-10-1 | Amended | V. 9, p. 1078 |
| 109-12-1 | Amended | V. 9, p. 1078 |

#### AGENCY 110: DEPARTMENT OF COMMERCE

| Reg. No. | Action | Register           |
|----------|--------|--------------------|
| 110-4-1  |        |                    |
| through  |        |                    |
| 110-4-8  | New    | V. 9, p. 1282-1284 |

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| AGENCY 111: THE KANSAS LOTTERY |         |                     |
|--------------------------------|---------|---------------------|
| Reg. No.                       | Action  | Register            |
| 111-1-2                        | Amended | V. 7, p. 1190       |
| 111-1-5                        | Amended | V. 8, p. 586        |
| 111-2-2a                       | New     | V. 9, p. 199        |
| 111-2-1                        | Amended | V. 7, p. 1995       |
| 111-2-6                        | New     | V. 8, p. 134        |
| 111-2-7                        | Amended | V. 8, p. 586        |
| 111-2-13                       | New     | V. 8, p. 1666       |
| 111-2-14                       | New     | V. 9, p. 30         |
| 111-3-1                        | Amended | V. 9, p. 199        |
| 111-3-9                        | Amended | V. 8, p. 1085       |
| 111-3-10                       | through |                     |
| 111-3-31                       | New     | V. 7, p. 201-206    |
| 111-3-11                       | Amended | V. 8, p. 299        |
| 111-3-12                       | Amended | V. 8, p. 503        |
| 111-3-13                       | Amended | V. 7, p. 1062       |
| 111-3-14                       | Amended | V. 9, p. 697        |
| 111-3-16                       | Amended | V. 7, p. 1309       |
| 111-3-19                       | through |                     |
| 111-3-22                       | Amended | V. 9, p. 30         |
| 111-3-20                       | Amended | V. 8, p. 1085       |
| 111-3-21                       | Amended | V. 7, p. 1606       |
| 111-3-22                       | Amended | V. 8, p. 1085       |
| 111-3-25                       | New     | V. 7, p. 1310       |
| 111-3-27                       | New     | V. 7, p. 1310       |
| 111-3-31                       | Amended | V. 8, p. 209        |
| 111-3-32                       | New     | V. 7, p. 931        |
| 111-3-33                       | New     | V. 7, p. 1434       |
| 111-4-1                        | Amended | V. 8, p. 134        |
| 111-4-2                        | Amended | V. 7, p. 1063       |
| 111-4-4                        | Amended | V. 7, p. 1063       |
| 111-4-6                        | Amended | V. 7, p. 1434       |
| 111-4-7                        | Amended | V. 7, p. 1945       |
| 111-4-8                        | Amended | V. 7, p. 1064       |
| 111-4-12                       | Amended | V. 7, p. 1190       |
| 111-4-66                       | through |                     |
| 111-4-77                       | New     | V. 7, p. 207-209    |
| 111-4-96                       | through |                     |
| 111-4-114                      | New     | V. 7, p. 1606-1610  |
| 111-4-100                      | Amended | V. 9, p. 1364       |
| 111-4-101                      | Amended | V. 9, p. 1364       |
| 111-4-102                      | Amended | V. 9, p. 1364       |
| 111-4-104                      | Amended | V. 9, p. 1364       |
| 111-4-105                      | Amended | V. 9, p. 1365       |
| 111-4-106                      | Amended | V. 9, p. 1365       |
| 111-4-106a                     | New     | V. 9, p. 1365       |
| 111-4-107                      | Amended | V. 9, p. 1366       |
| 111-4-108                      | Amended | V. 9, p. 1366       |
| 111-4-111                      | Amended | V. 9, p. 1366       |
| 111-4-113                      | Amended | V. 9, p. 1366       |
| 111-4-114                      | Amended | V. 9, p. 1366       |
| 111-4-153                      | through |                     |
| 111-4-160                      | New     | V. 8, p. 970, 971   |
| 111-4-160                      | Amended | V. 8, p. 1329       |
| 111-4-177                      | through |                     |
| 111-4-180                      | New     | V. 8, p. 1086, 1087 |
| 111-4-181                      | through |                     |
| 111-4-184                      | New     | V. 8, p. 1329       |
| 111-4-185                      | through |                     |
| 111-4-196                      | New     | V. 8, p. 1518-1520  |
| 111-4-196                      | through |                     |
| 111-4-203                      | New     | V. 9, p. 32-34      |
| 111-4-201                      | Amended | V. 9, p. 232        |
| 111-4-205                      | New     | V. 9, p. 504        |
| 111-4-206                      | New     | V. 9, p. 504        |
| 111-4-207                      | New     | V. 9, p. 504        |
| 111-4-208                      | New     | V. 9, p. 504        |
| 111-4-209                      | New     | V. 9, p. 698        |

|           |         |                     |
|-----------|---------|---------------------|
| 111-4-210 | New     | V. 9, p. 698        |
| 111-4-211 | New     | V. 9, p. 699        |
| 111-4-212 | New     | V. 9, p. 699        |
| 111-4-213 | through |                     |
| 111-4-220 | New     | V. 9, p. 728, 729   |
| 111-4-217 | Amended | V. 9, p. 986        |
| 111-4-221 | through |                     |
| 111-4-224 | New     | V. 9, p. 1197       |
| 111-4-225 | through |                     |
| 111-4-228 | New     | V. 9, p. 1366, 1367 |
| 111-5-1   | through |                     |
| 111-5-23  | New     | V. 7, p. 209-213    |
| 111-5-9   | through |                     |
| 111-5-15  | Amended | V. 8, p. 210, 211   |
| 111-5-11  | Amended | V. 9, p. 505        |
| 111-5-17  | Amended | V. 8, p. 211        |
| 111-5-19  | Amended | V. 8, p. 212        |
| 111-6-1   | through |                     |
| 111-6-15  | New     | V. 7, p. 213-217    |
| 111-6-1   | Amended | V. 8, p. 212        |
| 111-6-3   | Amended | V. 9, p. 200        |
| 111-6-6   | Amended | V. 9, p. 200        |
| 111-6-12  | Amended | V. 8, p. 212        |
| 111-6-13  | Amended | V. 8, p. 299        |
| 111-6-17  | New     | V. 7, p. 1191       |
| 111-7-1   | through |                     |
| 111-7-10  | New     | V. 7, p. 1192, 1193 |
| 111-7-1   | Amended | V. 8, p. 212        |
| 111-7-3   | Amended | V. 9, p. 986        |
| 111-7-4   | Amended | V. 9, p. 1367       |
| 111-7-5   | Amended | V. 9, p. 986        |
| 111-7-6   | Amended | V. 9, p. 987        |
| 111-7-11  | Amended | V. 9, p. 987        |
| 111-7-12  | through |                     |
| 111-7-32  | New     | V. 7, p. 1194-1196  |
| 111-7-33  | through |                     |
| 111-7-43  | New     | V. 7, p. 1197, 1198 |
| 111-7-33a | New     | V. 8, p. 300        |
| 111-7-44  | through |                     |
| 111-7-54  | New     | V. 9, p. 1367-1370  |
| 111-8-1   | New     | V. 7, p. 1633       |
| 111-8-2   | New     | V. 7, p. 1633       |
| 111-8-3   | Amended | V. 9, p. 505        |
| 111-8-4   | New     | V. 7, p. 1714       |
| 111-8-4a  | New     | V. 7, p. 1995       |
| 111-8-5   | through |                     |
| 111-8-13  | New     | V. 7, p. 1634       |
| 111-9-1   | through |                     |
| 111-9-12  | New     | V. 7, p. 1714-1716  |
| 111-9-13  | through |                     |
| 111-9-18  | New     | V. 8, p. 300, 301   |
| 111-9-25  | through |                     |
| 111-9-30  | New     | V. 9, p. 699, 700   |
| 111-10-1  | through |                     |
| 111-10-9  | New     | V. 8, p. 136-138    |
| 111-10-7  | Amended | V. 8, p. 301        |

#### AGENCY 112: KANSAS RACING COMMISSION

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 112-3-16 | Amended | V. 9, p. 153 |
| 112-3-19 | Amended | V. 9, p. 153 |
| 112-5-1  | Amended | V. 9, p. 153 |

|           |         |                     |
|-----------|---------|---------------------|
| 112-5-2   | Amended | V. 9, p. 154        |
| 112-5-3   | Amended | V. 9, p. 154        |
| 112-5-8   | Amended | V. 9, p. 155        |
| 112-5-9   | Amended | V. 9, p. 155        |
| 112-6-6   | Amended | V. 9, p. 155        |
| 112-9-5   | Amended | V. 9, p. 155        |
| 112-9-7   | Amended | V. 9, p. 156        |
| 112-9-8   | Amended | V. 9, p. 156        |
| 112-9-11  | Amended | V. 9, p. 156        |
| 112-9-13  | Amended | V. 9, p. 156        |
| 112-9-18  | Amended | V. 9, p. 157        |
| 112-9-21  | Amended | V. 9, p. 157        |
| 112-9-22  | Amended | V. 9, p. 158        |
| 112-9-23  | Amended | V. 9, p. 159        |
| 112-9-29  | Amended | V. 9, p. 159        |
| 112-9-34  | Amended | V. 9, p. 159        |
| 112-9-37  | Amended | V. 9, p. 159        |
| 112-10-4  | Amended | V. 9, p. 160        |
| 112-11-2  | Amended | V. 9, p. 160        |
| 112-11-3  | Amended | V. 9, p. 161        |
| 112-11-6  | Amended | V. 9, p. 161        |
| 112-11-7  | Amended | V. 9, p. 161        |
| 112-11-9  | Amended | V. 9, p. 161        |
| 112-11-10 | Amended | V. 9, p. 161        |
| 112-11-12 | Amended | V. 9, p. 162        |
| 112-11-14 | Amended | V. 9, p. 162        |
| 112-11-15 | Amended | V. 9, p. 162        |
| 112-11-20 | Amended | V. 9, p. 162        |
| 112-12-2  | Amended | V. 9, p. 164        |
| 112-12-4  | Amended | V. 9, p. 164        |
| 112-15-1  | through |                     |
| 112-15-7  | New     | V. 9, p. 1074, 1075 |
| 112-15-1  | through |                     |
| 112-15-7  | New     | V. 9, p. 1346, 1347 |

#### AGENCY 115: DEPARTMENT OF WILDLIFE AND PARKS

| Reg. No. | Action  | Register            |
|----------|---------|---------------------|
| 115-2-1  | Amended | V. 9, p. 1134       |
| 115-2-4  | New     | V. 9, p. 951        |
| 115-4-3  | New     | V. 9, p. 386        |
| 115-4-5  | New     | V. 9, p. 387        |
| 115-4-6  | New     | V. 9, p. 388        |
| 115-4-7  | New     | V. 9, p. 390        |
| 115-4-9  | New     | V. 9, p. 1135       |
| 115-4-10 | Amended | V. 9, p. 1135       |
| 115-4-11 | New     | V. 9, p. 1135       |
| 115-5-1  | New     | V. 9, p. 167        |
| 115-5-2  | New     | V. 9, p. 168        |
| 115-6-1  | New     | V. 9, p. 168        |
| 115-7-3  | New     | V. 9, p. 1135       |
| 115-7-5  | Amended | V. 9, p. 951        |
| 115-7-6  | New     | V. 9, p. 1135       |
| 115-8-2  | New     | V. 9, p. 391        |
| 115-8-9  | New     | V. 9, p. 169        |
| 115-8-21 | New     | V. 9, p. 169        |
| 115-10-1 | through |                     |
| 115-10-8 | New     | V. 9, p. 391, 392   |
| 115-16-1 | through |                     |
| 115-16-4 | New     | V. 9, p. 1135-1137  |
| 115-17-1 | through |                     |
| 115-17-5 | New     | V. 9, p. 1137-1139  |
| 115-20-1 | New     | V. 9, p. 951        |
| 115-20-2 | New     | V. 9, p. 1139       |
| 115-20-3 | New     | V. 9, p. 1140       |
| 115-30-2 | through |                     |
| 115-30-8 | New     | V. 9, p. 1344, 1345 |

#### AGENCY 116: STATE FAIR BOARD

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 116-2-1  | Amended | V. 9, p. 1022 |

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